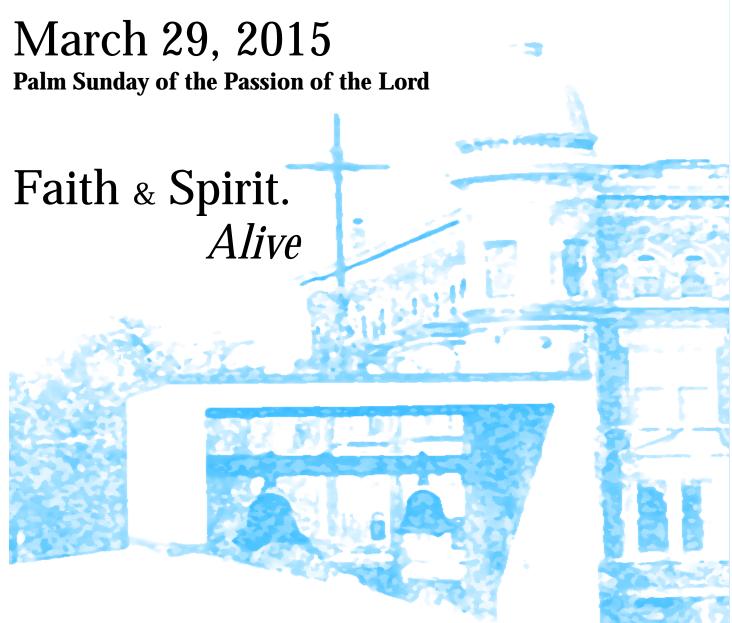
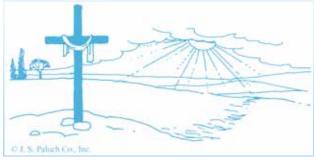
# St. Teresa of Avila Parish

A Roman Catholic Faith Community
Armitage & Kenmore Avenues
Chicago, IL 60614







Christ Jesus humbled himself, becoming obedient to the point of death, even death on a cross.

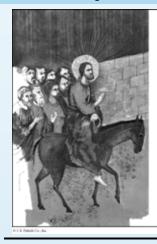
# Solidarity in Suffering

A quote sometimes attributed to Dorothy Day answers the question of just what Pope Pius XII could have done to stand up to Hitler when the Jews were being rounded up and shipped to concentration camps: "He could have ridden into Berlin on a donkey."

This quotation, true or not, captures the drama of what Jesus did when he entered Jerusalem to celebrate Passover. The city was ruled by Herod, puppet king under the Roman occupation, with the complicity of the temple establishment.

Jesus' symbolic ride fulfilled the prophecy of Zechariah (9:9) and mocked the triumphal entrance of all conquering generals on white horses. His action was provocative in the extreme, and its symbolism would not have been missed by the authorities. Jesus had no power and far less prestige than any pope in modern times, and such a stunt was the first act in a drama that ended with his crucifixion.

Our Palm Sunday liturgy is only theater if it has no effect on our Christian commitment to follow Jesus in our own world so marked by violent threats to anyone foolish enough to speak truth to power. We have enough examples of prophets killed for challenging the status quo: Gandhi in India; Dietrich Bonhoeffer and Franz Jägerstätter in Nazi Germany; Stephen Biko in South Africa; Martin Luther King Jr. in the United States; Benigno Aquino of the Philippines; Oscar



Blessed is he who comes in the name of the Lord

The body of Christ that dies on the cross is all of us. The body of Christ that is raised from the dead to new life is all of us. Our solidarity in suffering becomes our shared resurrection.

Romero and the Jesuit martyrs of El he is hidden in those who seem Salvador. What social justice issues unlovable, distant and different await new leaders in our own time? least of our brothers and sisters

This year we read Mark's Passion, a straightforward account of the final hours of Jesus' life, from his anointing in Bethany to his entombment. Our faith communities listen to this annual reading of the Passion to set the stage for Holy Week. Lent has brought us through 40 days to this threshold of the core mysteries of our faith, where the full cost of discipleship is revealed. This is the way of the cross.

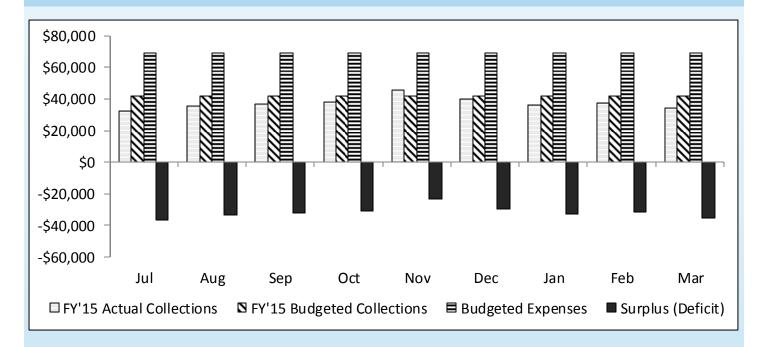
For most of us, our share in the suffering of Christ will be neither public nor dramatic, but accomplished in our daily struggle to be true to our principles and faithful to our promises. For those who live to old age, there will be no lack of sacrifice and pain to join with the suffering of so many in our world, the vast cloud of witnesses who give themselves to their families and communities by fulfilling their responsibilities and bearing the common burdens that hold life together for everyone.

Some of the most difficult kinds of suffering are barely visible, but contribute greatly to the network of love that defines us — the patience to accompany the weak without judgment; the courage to support those most excluded by our society: the mentally ill, people in crisis, those set apart, the undocumented, refugees, the imprisoned. Being with Christ is not just imitating his love, but loving him when he is hidden in those who seem unlovable, distant and different, the least of our brothers and sisters (Matt 25).

By participating in the Palm Sunday procession and listening actively to the Passion, we are invited once again to review our own place within the real liturgy of the world — the "work of the people" that makes us the church in the modern world, witnesses to Christ, advocates for all those in need. The body of Christ that dies on the cross is all of us. The body of Christ that is raised from the dead to new life is all of us. Our solidarity in suffering becomes our shared resurrection.

- Celebration Publications, Pat Marrin

# Fiscal Year (07/01 - 06/30) Comparison to Date



- For the 2015 Fiscal Year, Sunday Offertory Collections are 10% below the budgeted collection amount. This results in a fiscal year to date deficit of \$286,734.
- For the 2015 fiscal year, the cost per family per week is \$37 as 430 families contribute to the Parish.
- Our goal is to fund all operations and expenses from the weekly collections, i.e. the goal is for the stripped bars to exceed the black bars in the chart above.
- St. Teresa's annual fundraisers assist in meeting funding gaps. It is the Finance Council's and Fr. Frank's goal to increase weekly giving to meet our ongoing expenses, and use the proceeds from fundraisers to fund special initiatives and outreach programs of the Parish.
- Please contact Erica Saccucci, Parish Business Manager, at escaccucci@stteresaparish.org or (773) 528-6650. Erica can provide you with the latest financial status, projections, and key issues. Our financials are also available on our website st-teresa.net
- The Finance Council meets the third Tuesday of every month at 7:00pm in the Parish Center.
- Due to the Lenten-Easter bulletins schedule, this is a repeat of the March 22nd Financial Corner.

# Parish Calendar

March 29 — April 4

Page Four

## About Purity, St. Teresa of Avila said...





"... good company began to help me get rid of the habits that the bad company has caused and to turn my mind to the desire for eternal things." The Rite of Christian Initiation of Adults (RCIA) is the process through which interested adults are introduced to the Roman Catholic faith and way of life.

Interested in

the Catholic Faith?

The RCIA process is for the un-baptized who want to join the Catholic Church; and those who have been baptized either Catholic or in another Christian denomination, and want to enter into full communion with the Catholic Church.

If you or someone you know is interested in finding out more about the Catholic faith, please contact Tom Micinski at (773) 528-6650.

## Calendar at a Glance

#### March 29, Sunday

- o 10:00 am, GS, Hospitality
- o 4:30 pm, REC4, CCFC Catechesis

#### March 30, Monday

No Activities Planned

#### March 31, Tuesday

- 6:00 pm, REC, PC3-4, SPRED Preparation
- 7:30 pm, PC, RCIA

#### April 1, Wednesday

° 7:00 pm, Church, Living Stations Rehearsal

#### **April 2, Thursday**

- 9:00 am, PC3-4, Food Depository Delivery
- 7:00 pm, Church, Mass of the Lord's Supper

#### **April 3. Friday**

- ° 1:30 pm, Church, Living Stations Rehearsal
- ° 3:00 pm, Church, Living Stations
- ° 5:00 pm, PC, Loaves & Fishes Dinner
- 7:00 pm, Church, Friday of the Lord's Passion

#### **April 4, Saturday**

- 9:00 am, PC, GS, Food Pantry Setup
- ° 10:00 am, PC, GS, Food Pantry Distribution
- 8:00 pm, Church, Holy Saturday: Easter Vigil Mass

# Saints & Special Observances

Sunday: Palm Sunday Monday: Monday of Ho Tuesday: Tuesday of Ho Wednesday: Wednesday of Thursday: Holy Thursday

Monday of Holy Week Tuesday of Holy Week Wednesday of Holy Week Holy Thursday; Paschal Triduum Begins

Friday: Good Friday; Fast and Absti

Saturday: Holy Saturday; Vigil of

Easter

Domingo: Lunes: Martes: Miércoles: Jueves: Viernes:

Sábado:

Domingo de Ramos Lunes de Semana Santa Martes de Semana Santa Miércoles de Semana Santa Jueves Santo; Triduo Pascual Viernes Santo; Ayuno y

Abstinencia Sábado Santo; La Vigilia

Pascual

#### April 2015 Food Pantry Schedule

#### Saturday, April 4th

9:00 am to 10:00 am Set Up 10:00 am to 12:00 pm Distribution

#### Saturday, April 11th

9:00 am to 10:00 am Set Up 10:00 am to 12:00 am Distribution

#### Saturday, April 18th

9:00 am to 10:00 am Set Up 10:00 am to 12:00 pm Distribution

#### Saturday, April 25th

9:00 am to 10:00 am Set Up 10:00 am to 12:00 pm Distribution



# Mass Schedule & Intentions

Page Five

March 29 — April 4

	Mass Intentions	In Our Prayers		
5:00 pm 9:00 am 12:00 pm 6:00 pm	March 28  For Fr. Gerald Gunderson and the Parishioners of Our Lady of Ransom (Park Ridge)*  March 29  For Fr. John Harvey and the Parishioners of St. Mary, Queen of the Apostles (Riverdale) *  Bolivar Gonzales; Georgina Garcia; And also for Fr. James Schulz and the Parishioners of Mary Queen of Heaven (Cicero)*  Ann Marie Dwan; and also for Fr. Thomas Aschenbrener and the Parishioners of St. Mary of Perpetual Help *  * We continue to pray for all the parishes in the Archdiocese.	Please pray for our deceased friends and parishioners  Casillas Family, Dorothy Cooney, Margaret Dean, Teresa Dempsey, Mark Dudley, Georgina Garcia, Bolivar Gonzales, Genevieve Gorgo, Francisca Hernandez, Betty Hultberg, James H. Mack, Carol Marquez, Frank Mirabella, Eleanor Monak, Jennifer Mosher, Walter and Germaine Mulvihill, Charley Pierce, Patrick Reidy, Maurice Shatto, Victims of War & Domestic Violence  Let us also pray for those who are ill, especially  Alicia Anderson David Hoffman Marie Koesters-Ranley Deacon Hector Rivera Dolores Berendsen Chuck Jabaley Hector J. Rivera Berta Billalvazo Ronald Jakubec Pedro Rodriguez Sr. Barbara Jean Ciszek Tom Kinsella Ray Romero Michael Be Blasis Liz Kunkel Jeffrey Roscoe		
Our Mass Intentions have many openings. If you would like to have a Mass said for someone alive or deceased, contact Dean Vaeth at the parish office at (773) 528-6650 or dvaeth@stteresaparish.org  In order to be added to our prayer list, a member of the immediate family should request that a person's name be added. We list the names of the deceased parishioners and friends for six months. If you wish the name of a loved one left on the list longer than six months, please contact Dean Vaeth in the parish office.		Kathy Derrick Jackson Fineske & Family Alice Flynn Padraig Gallagher Eloisa Gallegos Michael Gibbons Angela Goldberg Kaylee Gommel Bolivar Gonzales, Jr. Les Gordon Mrs. Grabarczyk George Halloran David Harmeier Kellar Harris Peg Hausen	Betty LaCour Carmen D. Lorenzana Palmira Mancini George Maroquin Jose Maroquin Lisa Marquez Margaret Sue Meadors Daniel Meyer Bill Mobley John Monier Fr. Barry Moriarty, C.M. Elda Myers Angel Nieves Msgr. Kevin O'Neill Clayton Poe	Sr. Camilla Mary Marney, OCD Sr. Jean Ryan, OCD Jack Schank Mima Tome JoAnn Jahnke Trainer Susan Violapiano John Wagner Bernadine Walters Jack Williams Mae Witry David Zeunert Survivors and perpetrators of sexual abuse

# Celebrant and Minister Schedule

DATE	TIME	CELEBRANT	LECTOR	EUCHARISTIC BREAD	EUCHARISTIC WINE
Holy Thursday 4-2-15	7:00 PM	Fr. Frank	Sharon Lindstrom	Frank Swiderski Lisa Marquez Luke Kolman	Jamie Lutkus Cara Gannon Leigh Hartley Lina Hilko
Good Friday 4-3-15	7:00 PM	Fr. Frank	Passion 1: Jim Krag Passion 2: Michael Zost Passion 3: Laura King		
Holy Saturday Easter Vigil 4-4-15	8:00 PM	Fr. Frank	Genesis: Alejandro Lopez Exodus: Tony Rivera Isaiah: Raquel Bech Ezekiel: Lina Hilko Romans: Luke Kolman	Sharon Lindstrom Jane Bronson Eric Fredericks	Geneva Gorgo Barb Schell Mary Serrahn Lisa marquez
Easter Sunday 4-5-15	9:00 AM	Fr. Frank	Elizabeth Rooney	Mark Van Grinsven Theresa Jabaley Jocelyn Lutkus	Rose Ohiku Frank Swiderski Barb Schell Nancy Van Grinsven
Next Spanish Mass 4-5-15 Sunday	10:30 AM	Rev. Octavio Munoz	Maria Montes Alejandro Lopez	Carmen CRuz	Francisco Perez
Easter Sunday 4-5-15	12:00 PM	Rev. Tom Ess, OFM	Mike Usiak	Minister Needed (H2, T) Mike Usiak Alice Morales-Villenas	Minister Needed (C1, P) Bert Olson Minister Needed (C3) Bob Pedro
Next French Mass 4-5-15	5:00 PM	Pere Didace Kamama	There will be a Potluck Supper in the Parish Center following Mass.		

# Readings/Lecturas

March 29 — April 4

Page Six

# Readings for the Week

**Monday:** Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11 **Tuesday:** Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38 **Wednesday:** Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25

**Thursday:** <u>Lord's Supper</u>: Ex 12:1-8, 11-14;

Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26;

Jn 13:1-15

**Friday:** Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25;

Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42

**Saturday:** a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10,

12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11; c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18; d) Is 54:5-14; Ps 30:2, 4-6, 11-13; e) Is 55:1-11; Is 12:2-6; f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11; g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19; h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23; Mk 16:1-7

**Sunday:** Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23;

Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mk 16:1-7 or (at an afternoon or evening Mass) Lk 24:13-35

# Lecturas de la Semana

**Lunes:** Is 42:1-7; Sal 27 (26):1-3, 13-14; Jn 12:1-11 **Martes:** Is 49:1-6; Sal 71 (70):1-6, 15, 17; Jn 13:21-33, 36-38 **Miércoles:** Is 50:4-9a; Sal 69 (68):8-10, 21-22, 31, 33-34;

Mt 26:14-25

Viernes:

**Jueves:** Cena del Señor: Ex 12:1-8, 11-14; Sal 116 (117):12-13,

15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15

Is 52:13 — 53:12; Sal 31 (30):2, 6, 12-13, 15-17, 25;

Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42

**Sábado:** a) Gn 1:1 — 2:2 [1:1, 26-31a]; Sal 104 (103):1-2,

5-6, 10, 12, 13-14, 24, 35; o Sal 33 (32):4-7, 12-13, 20-22; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Sal 16 (15): 5, 8-11; c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18; d) Is 54:5-14; Sal 30 (29):2, 4-6, 11-13; e) Is 55:1-11; Is 12:2-6; f) Bar 3:9-15, 32 — 4:4; Sal 19 (18):8-11; g) Ez 36:16-17a, 18-28; Sal 42 (41):3, 5; 43:3-4 o Is 12:2-3, 4bcd, 5-6 o Sal 51 (50):12-15, 18-19; h) Rom 6:3-11; i) Sal 118 (117):1-2,

16-17, 22-23; Mc 16:1-7

**Domingo:** Hch 10:34a, 37-43; Sal 118 (117):1-2, 16-17,

22-23; Col 3:1-4 o 1 Cor 5:6b-8; Jn 20:1-9 o Mc 16:1-7 o (en la misa de la tarde o la noche)

Lc 24:13-35

### Treasures from Our Tradition

Is today "Palm Sunday" or "Passion Sunday"? Though now known officially as Palm Sunday of the Passion of the Lord, confusion is understandable, since before the 1969 reform of the calendar two separate Sundays bore these

titles. Passion Sunday was a week before Palm Sunday. To add to the confusion, the Gospel accounts of the Passion of the Lord were not read on Passion Sunday, but on Palm Sunday! On Passion Sunday, the cross and statues were veiled in full purple drapes. The organ had fallen silent at the beginning of Lent, and now the sanctuary bells were replaced by wooden clappers. The introit (opening chant) for the old Mass of Passion Sunday hints at a reason for reform: "Do me justice, O God, and fight my fight against a

faithless people" (Psalm 42). This liturgy was laden with references to the "infidelity" of the Jews, a theme that gave rise to inflammatory preaching and, in some places, attacks against the persons and property of the Jewish people. This does not stand as a "treasure" of any sort in our tradition. Our authentic tradition, rather, is the ability to reflect and repent and to seek reconciliation with the Jews, our brothers and sisters in the love and service of God. —Rev. James Field, Copyright © J. S. Paluch Co.

#### Tradiciones de Nuestra Fe

El Domingo de Ramos o Domingo de Ramos es una solemnidad extraña en el calendario cristiano. Al conmemorar la entrada triunfal de Jesús en Jerusalén, la Iglesia nos recuerda lo fácil que es darle la espalda a Jesús. Las misas de este domingo, cuando se celebran de acuerdo

a las normas, comienzan en la calle, fuera del templo, en el mundo. Allí se proclama el Evangelio de la entrada a Jerusalén, se bendicen los ramos o palmas, luego, con cantos alegres y llenos de hosannas los fieles entran al templo para continuar con la celebración de la misa, en la cual, la lectura de la Pasión tiene un lugar prominente.

La lectura de la Pasión está dividida entre el narrador, Jesús, los personajes de la Pasión y el pueblo. De nuevo, si la misa se celebra propiamente, desde sus bancas, los fieles proclaman las palabras del pueblo,

gritando: "¡Crucifíquenlo!"

Los dos evangelios de este domingo nos recuerdan lo fácil que es abandonar al Señor. Los mismos cristianos que afuera del Templo le cantaban hosanna piden su muerte dentro del Templo. Los mismos que en la calle le celebraban con ramos, lo coronan con espinas en el santuario. — Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co.



Paluch Co.

March 29 — April 4

# **Prophetic Anointing**

The solemnity of today's readings invites us into si-

lent contemplation of the mystery of our redemption. There are so many levels on which to understand the events of the Passion. The woman who anoints Jesus acts prophetically in a way that the other disciples do not yet grasp. Anointing is for priests, prophets, and kings, and also for the preparation of the dead. It is for healing and for holiness. Her action acknowledges the imminent events of the passion and death of the Lord, and points toward his resurrection and triumph over evil and death. He is priest and victim, prophet and God, King and Lord. All these things are acknowledged in her prophetic anointing. Copyright © J. S.

# Unción Profética

La solemnidad de las lecturas de hoy nos invita a una

contemplación silenciosa del misterio de nuestra redención. Hay tantas maneras de comprender los sucesos de la Pasión. La mujer que unge a Jesús se comporta proféticamente y de un modo que los otros discípulos aún no comprenden. La unción es para los sacerdotes, los profetas y los reyes, y también para la preparación de los muertos. Es para la sanación y la santidad. Su acción reconoce los sucesos de la pasión y la muerte del Señor que se avecinan, y señala hacia la resurrección y el triunfo sobre el mal y la muerte. Jesús es sacerdote y víctima, profeta y Dios, Rey y Señor.

Todas estas cosas se hacen explícitas en su unción profética. Copyright © J. S. Paluch Co.

# Today's Readings

Gospel at the Procession with Palms — Jesus' entry into Jerusalem (Mark 11:1-10 or John 12:12-16). First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7). Psalm — My God, my God, why have you abandoned me? (Psalm 22).

**Second Reading** — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).

**Gospel** — The account of Christ's passion according to Mark (Mark 14:1 — 15:47 [15:1-39]).

## Lecturas de Hoy

**Evangelio para la procesión de las palmas** — ¡Bendito el que viene en nombre del Señor! (Marcos 11:1-10 o

Juan 12:12-16)

**Primera lectura** — No oculté el rostro a insultos y salivazos, porque sabía que no quedaría avergonzado (Isaías 50:4-7).

**Salmo** — Dios mío, Dios mío, ¿por qué me has abandonado? (Salmo 22 (21)).

Segunda lectura — Jesús se despojó totalmente y Dios lo llenó de exaltación (Filipenses 2:6-11). Evangelio — La versión de la Pasión y Muerte de Jesús que nos da Marcos (Marcos 14:1 — 15:47 [15:1-39]) March 29 — April 4

Page Eight

# Living Stations of the Cross 3:00pm on April 4th



Experience the Passion of Christ through live interpretation. This annual event will be held on Good Friday at 3:00pm and all are welcome. We are also looking for some additional "actors" to help (children and adults). Every year, we have parishioners read each station while the costumed actors interpret the station with no movement. It is a very beautiful and minimal way of interpreting the story of Christ's passion.

If you are interested in participating this year, please contact Carrie Mondschean at (312) 320-1160 or cmondsch@hinshawlaw.com, or Kristen Castelloni at (773) 710-0068 or krisen@rlcanning.com. There will be two rehearsals - on Wednesday, April 1 at 7:00 pm and a mandatory dress rehearsal will begin at 1:00pm sharp prior to the Stations.

## **Building Collections Now \$897,711**

\$88,000 increments.

\$1,320,000

We have collected \$897,711 on our pledges so far in our Building Faith Together campaign.

There is a "thermometer" depicting pledges collected located at the back of \$897,711 church that we will update in

Even though we have reached our pledge goal, we are still accepting pledges to cover unanticipated costs from changes in fees on the renovation of the church.

> Thank you and God Bless! Fr. Frank

# Loaves & Fishes Shopping List

Our Loaves & Fishes team could really use the following three items for the preparation of their Friday evening meals:

- Flour
- Vegetable Oil
- Sugar

If you're interested in volunteering to either cook for Loaves & Fishes or serve our guests, contact Amir at amir@staying-true.com.

## Congratulations to Our Confirmed

The following St. Teresa teens were confirmed on Saturday, March 14, by Bishop Joseph Perry: Annabel Edwards, Brendan Cahill, Conor Kavanagh Mack, and Lorenzo Lopes.



Save the Date for the Hunger Walk Saturday, June 20th, 2015



The Greater Chicago Food Depository is thrilled to announce that the 30th Annual Hunger Walk will take place June 20, 2015 at Soldier Field in Chicago.

Join us as we proclaim that No 1 Should Go Hungry in our community!

Please save the date on your calendars and look for more details in the coming months.

## Food Pantry Shopping List

There are four items the Food Pantry could *really* use:

- **Oatmeal**
- **Boxed Cereal** (sweetened and unsweetened)
- **Hearty Canned Soups**
- Extra-strength grocery bags with handles





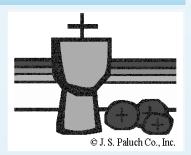


If you are interested in volunteering at the Food Pantry, please contact Karen Vogel, kbreenvogel@gmail.com or contact Dave Hilko at dahilko@deloitte.com.

# Ministry of Care

The Ministry of Care program at St. Teresa of Avila brings the Eucharist to the faithful who are unable to attend church.

If you know of someone who cannot come to Mass and would



like to receive Holy Communion, please call Dean in the office at (773) 528-6650 to arrange a visit.

# Urgent: Food Pantry Needs Thursday Drivers



St. Teresa's Food Pantry is urgently and immediately seeking three (3) new volunteers to join the Thursday Food Pickup Team.

Every Thursday, a volunteer driver picks up our food order from the Greater Chicago Food Depository (near Midway airport) using a cargo van rented from the Home Depot (1232 W North Ave). Additional volunteers meet the driver at church to help unload the delivery van and arrange food into the pantry.

The driver pickup task runs roughly 9:00-11:00am. Ideally, we are seeking people who can drive once every 4-6 weeks, but we have flexibility in the ministry (e.g., winters off; summers off). Drivers choose their pickup dates based on their schedule via VolunteerSpot. Please consider if this ministry is a good fit for you. It is crucial to St. Teresa's social justice ministries.

Please contact Dave Hilko at dahilko@deloitte.com to learn more or join us.

# Lenten Regulations

Abstinence from meat is to be observed by all Catholics 14 years old and older on Ash Wednesday and on all Fridays in Lent.

Fasting is to be observed on Ash Wednesday by all Catholics 18 years old but not yet 59. Those



who are bound by this may take only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one's needs, but eating solid food between meals is not permitted.

The Paschal fast, as well as abstinence, are prescribed for Good Friday and encouraged for Holy Saturday.

# Regulaciones de Cuaresma



La abstinencia de carne es para ser observado por todos los católicos de 14 años o mayores en el Miércoles de Ceniza y todos los viernes de Cuaresma.

El ayuno es para ser observado el miércoles

de ceniza por todos los católicos de 18 años, pero aún no 59. Los que están obligados por la presente puede tomar sólo una comida completa. Dos comidas más pequeñas se permiten si es necesario para mantener la fuerza de acuerdo a las necesidades de uno, pero comer alimentos sólidos entre comidas no está permitido.

El ayuno, así como la abstinencia Pascual, se prescriben para el Viernes Santo y alentó para el Sábado Santo.

# Holy Week and Easter Schedule

Mass of the Lord's Supper, Holy Thursday, April 2<sup>nd</sup>, 7:00pm

**Living Stations of the Cross on Good Friday, April 3<sup>rd</sup>, 3:00pm** — Annual passion play with parishioners and children portraying the characters in the trial and execution of Jesus. Contact Carrie at cmond-schean@hinshawlaw.com

The Passion of the Lord liturgy on Good Friday, April 3<sup>rd</sup>, 7:00pm

Vigil of the Resurrection of the Lord, Holy Saturday, April 4<sup>th</sup>, 8:00pm. There is no 5:00pm Mass on Holy Saturday

The Resurrection of the Lord, Easter Sunday, April 5<sup>th</sup> — 9:00am, 10:30am and 12:00pm. There is no 6:00pm Mass on Easter Sunday

Let's Strengthen St. Teresa of Avila's financial position and pave the way for increased outreach and support to our community. Sign up for give central now.



Use the QR Code to the left, or go to www.givecentral.org

- 1) Click on "Start Giving"
- 2) Enter "St. Teresa of Avila"
- 3) Click on "Sunday Offertory" and fill out the form

# For You

- ⇒ No checks to write or cash to remember
- ⇒ Most secure way to give
- $\Rightarrow$  Easy to sign up and can change or cancel donations at any time
- ⇒ Sign up with your checking account or any major credit card
- ⇒ The joy of consciously and reliably supporting our community

### For Us

- ⇒ Assists Finance Council and staff with yearly budgeting
- ⇒ Less time spent and fewer volunteers used to count weekly collections
- ⇒ Shows a measurable amount of participation
- ⇒ If you miss Mass due to weather or vacation, our collections remain steady

For additional questions or information contact Erica or Rebecca in the parish office: (773) 528-6650



# St. Teresa of Avila Parish Leadership Teams

#### **Pastoral Council Finance Council Building Committee** Jessica Marx Justin Peters Dave Hilko Steve Kolinski **Dan Hurley** Justin Peters Bert Olson Amir Rafizadeh **Steve Fortino** Caleb Marx Karen Kinsella Jane Bronson **Anna Althoff** Laura King **Becky Francis** Bill Mack Frank Swiderski **Jack Halpin** Alex Lopez **Matt Donner** Jane Bronson Dave Espinoza **Chris Parente** Jose Cervantes John Mitchell Carol Christensen **Dan Summins** Bill Mack is president of the Parish Finance Coun-Dave Hilko cil; his email is williamdmack@hotmail.com Lina Hilko is president of the Parish Council; her Dan Summins is president of the Building Commit-The Finance Council usually meets the third Monemail is lhilko@aol.com day of the month at 7:00 pm in the Parish Center. tee; his email is dsummins@hotmail.com The Parish Pastoral Council usually meets the sec-The Building Committee meets to discuss renovaond Monday of the month at 7:00 pm in the Parish

#### Renovation Committee

Frank Swiderski Steve and Anmarie Kolinski Dave Hilko Kim Walter Phyllis Halloran **Kelly Dean** Jack Halpin

Marilee Halpin Justin Peters Nancy Van Grinsven Alicia Slubowski Dante Domenella, Architect Dwayne Piyatilake, Stained Glass Artist

Fr. Frank is president of the Renovation Committee; his email is fjsasso@aol.com. The Renovation Committee usually meets once per month at 7:00 pm in the Parish Center to discuss progress on the church renovation.

Parish Offices are 1950 N. Kenmore, (773) 528-6650, FAX (773) 871-6766. Hours are 9:00 am to 7:30 pm Monday through Friday, and Saturday 9:00 am to 12:00 pm.

#### Parish Staff

Fr. Frank Latzko, ext. 213 Pastor fisasso@aol.com

Erica Saccucci, ext. 231 **Business Manager** esaccucci@stteresaparish.org

Kate Lynch, ext. 232 **Director of Religious Education** kolvnchdre@gmail.com

Rebecca O'Brien, ext. 234 **Director of Stewardship** robrien@stteresaparish.org

Tom Micinski, ext. 212 **Building & Facilities Manager** tmicinski@stteresaparish.org

Sergio Mora, Maintenance Irma Saavedra, Housekeeping

Jason Krumweide, **Director of Music** musicalnut1@mac.com

tion fundraising issues in the Parish Center.

Dean Vaeth, ext. 230 Office Manager dvaeth@stteresaparish.org

Olu Balogun, ext. 210 Night Receptionist obalogun@stteresaparish.org

#### Ministry Leadership Chart

Faith Formation	Social Justice	Liturgy	Adult Spirituality
Kate Lynch	Amir Rafizadeh	Fr. Frank	Lina Hilko
kolynchdre@gmail.com	amir@staying-true.com	sjsasso@aol.com	lhilko@aol.com
Buildings & Facilities	Special Events & Fundraising	Stewardship	Evangelization Seeking a Leader
Tom Micinski	Rebecca O'Brien	Rebecca O'Brien	
tmicinski@stteresaparish.org	robrien@stteresaparish.org	robrien@stteresaparish.org	

Our Mission Saint Teresa of Avila Parish is a diverse Catholic community of faith that embraces everyone, without exception. We see ourselves as uniquely able to engage in dialogue with people of all faiths and act as peacemakers in our city. Challenged by the Gospel, nourished by the Eucharist and inspired by the teachings of Saint Teresa of Avila, we are called to be witnesses of Christ's Love, for the salvation of all people. We are a stewardship parish. Three percent of our operating income is shared with other missions.

#### Dealing with Stress...

The Holbrook Center, a service of Catholic Charities, provides confidential counseling at many locations, including its newest office at Holy Name Cathedral. Licensed counselors, affordable fees, and convenient appointment times, including eve-

The Holbrook Counseling Center is in the network with BC/BS PPO. For more information or to schedule an appointment, please call at (312) 655-

#### For information about ...

Thursday Playgroup (0-3 year-olds), Catechesis of the Good Shepherd (3-12 yearolds), The EDGE Youth Group (12-14 yearolds), or Quest Youth Group (High School) Contact Kate in the Parish Office

kolynchdre@gmail.com

#### For information about ...

Baptism, Marriage, Reconciliation, Mass Intentions, RCIA or Communion for the Sick Contact Dean in the Parish Office dvaeth@stteresaparish.org

#### Weekend Masses

Saturday 5:00 pm 6:30 pm<sup>+</sup> en Français Sunday 9:00 am 10:30 am\* en Español 12:00 pm 6:00 pm

+ First and third Saturdays, October through June

\* First Sundays

#### Weekday Masses

7:30 am Monday through Thursday