# St. Teresa of Avila Parish A Roman Catholic Faith Community (773) 528-6650 • St-teresa.net



# October 6, 2013

**Twenty-seventh Sunday in Ordinary Time** 

# Faith & Spirit Alive

Come, let us bow down in worship; let us kneel before the LORD who made us. – Psalm 95:6

**1033 W. Armitage Ave.** *At the Corner of Armitage & Kenmore Avenues Chicago, Illinois 60614* 

# **Stewardship Matters**

October 6 — October 12

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Dear Members of St. Teresa of Avila Parish,

First and foremost, the Parish Finance Council wishes to thank you for your generosity that keeps our Parish a vibrant faith community. This past year, Parishioners gave and pledged more money than at any other point in the history of our Parish. This is certainly something for us to celebrate. Though our weekly Sunday collections were down about 6%, Parishioners have contributed significantly, including to our ongoing capital campaign and last spring's special capital appeal to complete repair work on the Parish Rectory.

The primary focus of the Finance Council this past year was on our operating income and expenses. This year, we had some unique challenges, including conducting a historic capital campaign (impacting weekly giving) and Fr. Frank's sabbatical. In contrast to the last several years with net positive results (collectively \$100K over the past 2 years), we finished FY13 with a \$55,000 operating deficit. Nearly all of this can be attributed to weekly collections being down versus the prior year.

I started this letter by celebrating the record year of Parish giving and then I mentioned that weekly giving was down for the year. The Finance Council has discussed the frustration that it seems we are constantly being asked to give. This can be particular frustrating to people that already give so much. To paraphrase St. Teresa, "if this is the way you treat your friends, no wonder you have so few of them." Indeed, I feel this same frustration myself, both monetarily and with the time I dedicate for Parish activities. I can further frustrate myself by thinking that I already give more than *my share*. However, I know that this is not the case for me and I need to continue to do what I can to maintain and support our Parish. We all share this responsibility.

For our FY14 budget, we took a more conservative approach and assumed that our weekly collections will be flat to FY12 levels. Our hope is that budgeting to FY12 levels will make the weekly burdens on Parishioners manageable, especially those that have already stretched financially to give to our capital campaign. However, this still translates into a 6% or about \$30,000 increase from this year. As we have done over the past year, we will continue to keep you apprised of our progress in the Weekly Bulletin and provide detailed monthly financial information on the Parish's website. And though we have a ways to go, our long-term goal continues to be targeting weekly giving to support all of our normal Parish operating expenses. This would allow us to use fundraising revenues for special needs and initiatives of the Parish.

Here are three things that we hope you will consider to help the Parish meet it operating needs this year:

- 1) Always remember our Parish in your prayers.
- Consider your weekly giving for ordinary operating expenses. If you have not increased in the past year, please consider a 10-20% increase depending on your personal and professional circumstances.
- Consider moving your weekly giving to automated. The Give Central website is easy to use and automated giving allows you to help maintain your home Parish, even when attending a mass elsewhere.

All of the members of the Finance Council take seriously the responsibility that has been entrusted to us. We are energized by your financial support for the Parish. Perhaps more importantly, we are energized by the unselfish time and talent that Parishioners give to our various ministries and missions (e.g., Haiti, Food Pantry, Loaves and Fishes, Parish Council, Liturgical, Catechesis of the Good Shepherd, Youth Ministries, etc.).

Once again, we would like to thank you for your generosity and continued support of this wonderful faith community.

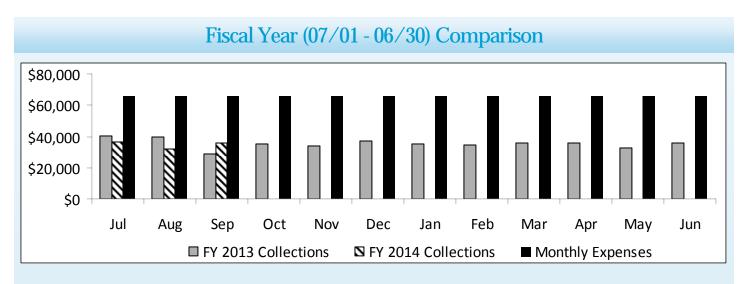
#### God Bless,

Bill Mack, Finance Council Chair williamdmack@hotmail.com cell: (312) 286-9190

# **Stewardship Matters**

#### Page Three

# October 6 — October 12



- The collection for last weekend, September 28-29, 2013, was \$5,066.
- For the 2014 Fiscal Year, Sunday and Holy Day collections are down 14.4% from the 2013 Fiscal Year; versus expenses, we are have a \$63,602 deficit.
- For the 2014 fiscal year, the cost per family per week is \$36 as 430 families contribute to the Parish.
- Our goal is to fund all operations and expenses from the weekly collections, i.e. the goal is for the striped bars to exceed the black bars in the chart above.
- St. Teresa's annual fundraisers assist in meeting funding gaps. It is the Finance Council's and Fr. Frank's goal to increase weekly giving to meet our ongoing expenses, and use the proceeds from fundraisers to fund special initiatives and outreach programs of the Parish.
- Please contact the Chair of the St. Teresa Finance Council, Bill Mack, at williamdmack@hotmail.com or (312) 706-4266. Bill can provide you with the latest financial status, projections, and key issues.
- The Finance Council meets the third Monday of every month at 7:00 pm in the Parish Center.

### **Parish Mission Statement**

The Saint Teresa of Avila Parish is a diverse Catholic community of faith that embraces everyone, without exception. We see ourselves as uniquely able to engage in dialogue with people of all faiths and act as peacemakers in our city. Challenged by the Gospel, nourished by the Eucharist and inspired by the teachings of Saint Teresa of Avila, we are called to be witnesses of Christ's Love, for the salvation of all people.

We are a stewardship parish. Three percent of our operating income is shared with other missions.

### Food Pantry Shopping List

Four items the Food Pantry could *really* use:

**Boxed Cereal** (sweetened and unsweetened) **Halloween Candy Hotel Bathroom Lotions and Shampoos** 

Extra-strength **grocery bags** with handles



And if you have Thursday mornings free, even occasionally, it would be great to have another van driver to pick up groceries at the Greater Chicago Food Depository. If you are willing and able to do so, please contact Karen Vogel, kbreenvogel@gmail.com or Dave Hilko, dahilko@deloitte.com.

# **Parish Life** October 6 — October 12

**October Baptisms** 



Reese Harper Mills (10-13-13)

#### St. Teresa said...



"We have heaven within ourselves since the Lord of Heaven is there."

# Interested in the Catholic Faith?

The Rite of Christian Initiation of Adults (RCIA) is the process through which interested adults are introduced to the Roman Catholic faith and way of life.



The RCIA process is for the unbaptized who want to join the Catholic Church; and those who have been baptized either Catholic or in another Christian denomination, and want to enter into full communion with the Catholic Church.

If you or someone you know is interested in finding out more about the Catholic faith, please contact Fr. Frank at (773) 528-6650.

# Calendar at a Glance

#### October 6, Sunday Twenty-sixth Sunday in Ordinary Time • Vigésimo Septímo Domingo del Tiempo Ordinario

- 9:15 am, REC, Children's Liturgy of the Word
- 10:00 am, PC3-4, Hospitality
- 7:00 pm, REC3-4, The Edge
- 7:00 pm, REC4, Faith Formation Advisory Council

#### October 7, Monday Our Lady of the Rosary • Nuestra Señora del Rosario

° 4:00 pm, REC1-3, Catechesis of the Good Shepherd

# October 8, Tuesday

- St. Denis & Companions; St. John Leonardi San Dionisio y Compañeros; San Juan Leonardi
- 4:00 pm, REC1-4, Catechesis of the Good Shepherd
- 6:00 pm, PC3-4, REC4, SPRED Preparation
- 7:00 pm, Church, Eucharistic Adoration

Join in the All-Day Celebration with St. Teresa of Avila On October 20



Save the Date Sunday, October 20 10:00 am-3:00 pm St. Teresa of Avila Parish Center 1950 N. Kenmore

Break for 12:00pm Mass Plenty of Refreshments To register email Kate Lynch at kolynchdre@gmail.com Suggested Donation: \$10 in advance, \$15 at the door

#### October 9, Wednesday

- ° 12:00 pm, PC3, Kitchen, Loaves & Fishes Cooking
- ° 4:00 pm, REC1-3, Catechesis of the Good Shepherd

#### October 10, Thursday

- ° 10:00 am, REC4, Thursday Morning Play Group
- 5:30 pm, PC3, GS, Volunteer Food Pantry Setup

#### October 11, Friday

- ° 10:00 am, PC3, GS, Food Pantry Distribution
- ° 3:30 pm, PC3-4, Loaves & Fishes Set Up
- ° 5:00 pm, PC 3-4, Loaves & Fishes Dinner
- ° 7:00 pm, Church, Spanish Prayer Group

#### October 12, Saturday

- Blessed Mary Virgin Santa María Virgen
- 11:00 am, Kitchen, Cookie Baking
- 6:00 pm, PC3-4, Chicago Citizens for Change

The Religious Ed Center (REC) is located at 1940 N. Kenmore Ave., one block south of the Parish Center (PC) at 1950 N. Kenmore. The Gathering Space (GS) is the entrance area to the PC at Kenmore Avenue. The Reconciliation Room (RR) is at the back of church next to the baptismal font.

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# **Mass Schedule & Intentions**

# October 6 — October 12

### **Mass Intentions**

#### October 5

5:00 pm All deceased members of the parish.

#### October 6

| 9:00 am  | John Mondschean                     |  |
|----------|-------------------------------------|--|
|          | Angela Prendergast                  |  |
| 10:30 am | Maurice & Ethel Brumleve            |  |
| 12:00 pm | Mary Jaszczor                       |  |
| 6:00 pm  | All deceased members of the parish. |  |
| _        |                                     |  |

Our Mass intentions have many openings. If you would like to have a Mass said for someone alive or deceased, contact Dean Vaeth at the parish office at (773) 528-6650 or dvaeth@stteresaparish.org

In order to be added to our prayer list, a member of the immediate family should request that a person's name be added. We list the names of the deceased parishioners and friends for six months. If you wish the name of a loved one left on the list longer than six months, please contact Dean Vaeth in the parish office.

## **In Our Prayers**

#### Please pray for our deceased friends and parishioners...

Robert Byerwalter, Maria Louisa Cervantes, Dorothy Cooney, Margaret Dean, Mark Dudley, Emmanuel & Julia Faloyin, Pedro Garcia, Dickie Harris, Jack Heil, Pat Johnson, Jack Kavanagh, Teresa Joan Kilcullen, Laura Lee, Catherine Malec, Mike McCabe, Melory Mizicko, John Mondschean, Donald Morich, Sally Jo Morrow, P. A. O'Neil, Honorata Alicea Peña, Henry Pryor, John Ryan, Sophia Sanchez, Maurice Shatto, Ruth Schmitz, Jennifer Schubeck, Robert Summins, John Sylvester, Jim Teterycz, Oscar R. Torres, Jon Wagenknecht, Lindsay Walleman, Paulette Zuckerman Victims of War & Domestic Violence

#### Let us also pray for those who are ill, especially...

Alicia Anderson Berta Billalvazo Kathy Derrick Basilio Diaz Jackson Fineske & Family Padraig Gallagher Eloisa Gallegos Michael Gibbons Angela Goldberg Kaylee Gommel Les Gordon Genevieve Gorgo Mrs. Grabarczyk George Halloran Kellar Harris Peg Hausen David Hoffman David Ivanac Chuck Jabalev

Theresa Jabalev Betty LaCour Adolfo Lorenzana Carmen Dolores Lorenzana Carmen Felicita Lorenzana Miguel Lorenzana Palmira Mancini George Maroquin Jose Marroauin Lisa Marquez Margaret Sue Meadors Bill Mobley John Monier Fr. Barry Moriarty, C.M. Elda Myers Angel Nieves Msgr. Kevin O'Neill Clayton Poe Deacon Hector Rivera

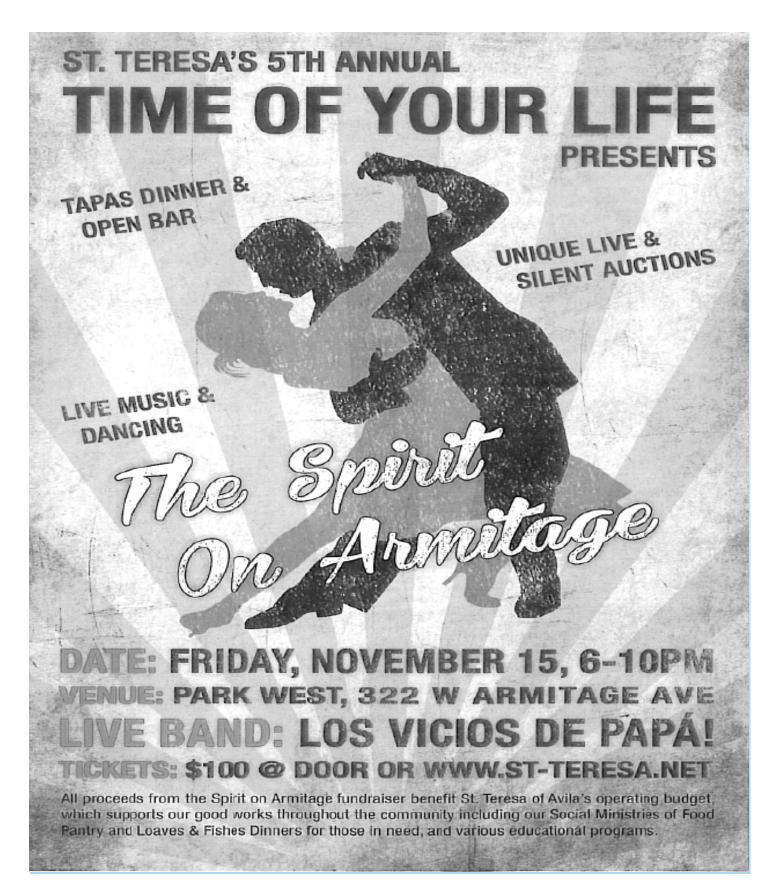
Hector J. Rivera Pedro Rodriguez Rav Romero Jeffrey Roscoe Sr. Camilla Mary Marney, OCD Sr. Jean Ryan, OCD Jack Schank Mima Tome JoAnn Jahnke Trainer John Wagner Bernadine Walters Jack Williams Mae Witry David Zeunert Survivors and perpetrators of sexual abuse

| Celebrant and Minister Schedule            |          |                           |                              |  |  |
|--|----------|---------------------------|------------------------------|--|--|
| DATE                                       | TIME     | CELEBRANT                 | LECTOR                       | EUCHARISTIC<br>BREAD                               | EUCHARISTIC<br>WINE  |
| 10-12-13<br>Saturday                       | 5:00 pm  | Rev. Chas Shelby, C.M.    | Maggie Kuhlmann              | Becky Francis                                      | Leigh Hartley<br>Luke Kolman   |
| Next French<br>Mass<br>11-9-13<br>Sunday   | 6:30 pm  | Fr. Timothy Monahan       |                              |  |  |
| 10-13-13<br>Sunday                         | 9:00 am  | Rev. John Rybolt, C.M.    | Karen Carpino                | Michael Zost<br>Jennifer Barrett<br>Deana LaBrosse | Dana Vance<br>Theresa Jabaley<br>Phyllis Halloran<br>Jocelyn Lutkus                  |
| Next Spanish<br>Mass<br>11-17-13<br>Sunday | 10:30 am | Fr. Octavio Munoz         | Tony Rivera<br>Carmen Ubides | Josefina Gomez                                     | Josie Gomez  |
| 10-13-13<br>Sunday                         | 12:00 pm | Rev. Barry Moriarty, C.M. | Raquel Bech                  | Alice Morales-Villenas                             | Colin McCue<br>Laura Barkalow  |
| 10-13-13<br>Sunday                         | 6:00 pm  | Rev. Mark Pranaitis, C.M. | Jim Krag                     | Jamie Lutkus<br>Karen Melchert<br>Eileen Raia      | Minister Needed (C1, P)<br>Christ Parente<br>Minister Needed (C3)<br>Dennis Kamalick |

#### Celebrant and Minister Schedule

# Spirit on Armitage October 6 — October 12

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# **Readings**/Lecturas October 6 — October 12

# **Increase Our Faith**



Today's Gospel passage falls under the category that has come to be known as the "hard sayings" of Jesus. Hard to understand, hard to apply to life today. The Apostles' request, "increase our faith," is in response to a previ-Increase Our Faith ous "hard saying" about how frequently we are

called upon to forgive others. Curiously, Jesus seems rather unforgiving in responding to their request, or in describing the manner in which they are to serve others.

Jesus uses exaggerations to wake us up to how God is present in our lives, and how we are urged to live if God is with us. None of us is called upon to uproot trees or cast mountains into the sea. The faith we have is adequate for the task we are called upon to do: spread the gospel by our witness. And living that witness is done not for self-gratification or recognition, but out of the joy of helping the world to hear the Good News. - Copyright © J S Paluch Co

# **Today's Readings**

First Reading — The just ones, because of their faith, shall live (Habakkuk 1:2-3; 2:2-4).

**Psalm** — If today you hear his voice, harden not your hearts (Psalm 95).

Second Reading — Bear hardship with the strength that comes from God (2 Timothy 1:6-8, 13-14).

Gospel — The apostles said to Jesus, "Increase our faith" (Luke 17:5-10).

# **Traditions of Our Faith**

Sometimes human relationships go awry, but Christ's choice for us is irrevocable. In marriage celebrations, the Church always recalls God's faithfulness to help prepare married couples for enduring the inevitable rough spots. The Byzantine liturgy does this by adorning the couple with crowns that remind them of the martyr's crown. The couple therefore takes on a vocation of witnessing to the sacredness of life in all of its suffering and joy, and of keeping their eyes fixed on the banquet of heaven

In Eastern theology, people have a liturgical vocation to give God praise, and marriage fits within that plan. It is not so much saying prayers that counts, but becoming prayer. Interestingly, in this liturgy the couple never utters a word other than joining in the community's chants; there are no marriage vows as such. There is therefore not a hint of our Western Christian sense that marriage is a legal contract. Rather, it is all about living out one's baptismal vocation, embracing the cross, pouring oneself out in love, and opening to the grace of the Holy Spirit.

# Aumenta Nuestra Fe



Aumenta nuestra fe

El pasaje del Evangelio de hoy pertenece a la categoría llamada "lecciones difíciles" de Jesús. Difíciles de entender, difíciles de aplicar hoy día. La petición de los apóstoles, "aumenta nuestra fe" es en respuesta a la previa "lección difícil" sobre cuántas veces somos llamados a

perdonar a los demás. Curiosamente, Jesús no parece muy dispuesto a perdonar al responder a su petición, o al describir la manera en que han de servir a los demás.

Jesús usa exageraciones para demostrarnos cómo está Dios presente en nuestra vida, y cómo somos llamados a vivir si Dios está con nosotros. Ninguno de nosotros está llamado a desarraigar árboles o a lanzar montañas al mar. La fe que tenemos es adecuada para la tarea a que hemos sido llamados: esparcir el evangelio con nuestro ejemplo. Y vivir ese testimonio no buscando autosatisfacción o reconocimiento, sino por el gozo de ayudar al mundo a oír la Buena Nueva. - Copyright © J. S. Paluch Co

## Lecturas de Hoy

Primera lectura — A pesar de violencia, destrucción y ruina, el justo vivirá a causa de su fe (Habacuc 1:2-3; 2:2-4).

Salmo — Señor, que no seamos sordos a tu voz (Salmo 95 [94]).

Segunda lectura — Tolera dificultades con la fuerza que viene de Dios (2 Timoteo 1:6-8, 13-14).

Evangelio — Señor, auméntanos la fe! (Lucas 17:5-10).

# Tradiciones de Nuestra Fe

Mientras muchos celebran el descubrimiento de América esta semana, los latinos celebramos más bien el Día de la Raza, insistiendo que Colón no pudo descubrir lo que no estaba ni perdido ni escondido. El 12 de octubre de 1492, Rodrigo de Triana grito: "Tierra a la vista". Estas fueron las primeras palabras Europeas que sonaron en el hemisferio occidental. Rodrigo gritaba a los españoles agitados y cansados por su largo viaje. Él les daba la buena noticia de que estaban por llegar a Guanahaní, que Cristóbal Colón renombró San Salvador.

Es así como se engendró un nuevo pueblo en América. Una raza mestiza se engendró en la búsqueda de Asia y luego fue dada a luz con el derrame de sangre indígena a manos del conquistador. A través del tiempo el continente americano poblado por nativos, ha recibido sangre, cultura e idioma europea, africana y asiática. De esta manera se ha ido desarrollando nuestro mestizaje. Celebremos que somos una mezcla de sangres, culturas, lenguas y creencias. Somos raza mestiza, nacida en el dolor; trabajamos y luchamos por una vida mejor.-Fray Gilberto Cavazos-Glz, OFM,

# Parish Life

# October 6 — October 12

#### Loving God -



You are the Giver of all good gifts. ' You are our strength and well-spring of grace.

With confident faith we entrust this parish project to your care and protection.

Guide us as we *build faith together*. Bless us with a unity of mind and spirit as we accept the responsibilities and challenges of this parish undertaking. May our efforts bear fruit for the glory of your kingdom.

We thank you for all that we have and for the sacrifices and generosity of our Faith Family.

Deepen our commitment to the future of this parish and grant us the ability to share our faith and spread your Good News today, tomorrow, and always.

We ask this through Christ, our Lord. **Amen.** 

### Men's Spirituality

The next session Men's Spirituality Group on Tuesday, October 8, is Outreach to Inspiration Cafe



Contact Matt Priesbe at mpriesbe@aol.com and (847) 729-1220.

### Building Faith Together Collections Reach \$278,000

**\$1,320,000** We have formally entered the collection phase of our campaign and have collected \$278,000 in pledges so far. There is a "thermometer" depicting pledges collected located in the church, which we will update in \$88,000 increments.

Even though we have reached our pledge goal, we are still accepting pledges to cover unanticipated costs from changes in fees, demolition of the old school and convent buildings, or the renovation of the church. Pledge cards are available on the tables at the back of church and in the gath-**\$278,000** ering space.

I pray that everyone will rejoice in the graces and hard work of so many of our fellow parishioners and make a meaningful gift that will lead us through a successful effort.

> Thank you and God Bless! Fr. Frank

# Hospitality Volunteers



We are currently scheduling hosts for refreshments after 9:00 am Mass for October through January.

Please consider which week you are available and sign up online (link is http://vols.pt/XV1s5m). The link also available at St. Teresa's website under

the menus Religious Education, Family Service Opportunities.

Questions? Talk to Lina Hilko at (312) 274-0705 or LHilko@aol.com. Thanks for helping to make St. Teresa a welcoming and warm community.

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# Parish Life

### October 6 — October 12

# Family Faith Formation and Special Liturgies

#### Infants -Toddlers: Thursday Play Group

Every Thursday: 10:30am-1pm in REC-4. These sessions are for children & parent or nannies. Contact Rob Price: robtprice@aol.com for more info.

#### 3-12 Year-Olds: Catechesis of the Good Shep-

**herd** There are three session options: Sun. 10:30-11:45am or Mon or Tues. 4-5:30pm in the REC. This approach uses Montessori's Method. Additional sessions prepare children for First Reconciliation and First Communion. Contact Kate Lynch kolynchdre@gmail.com.

#### 12-14 Year-Olds: The EDGE Youth Group

Meets Sundays 7-8:30 pm in REC 4. The EDGE covers many topics and is currently discussing the Catholic Social Teachings. The Edge also includes a two year Confirmation preparation program. Contact Kate kolynchdre@gmail.com for more info.

#### 14-18 Year-Olds: Quest Youth Group

Meets the last Sunday of the month, 7-8:30pm in REC-4. They also meet one other time during the month for service projects or social outings. Contact Kaitlin Cronin kcronin@alumni.ud.edu for more info.

#### Special Needs Children 11-16 Year-Olds:

**SPRED** Every other Tuesday evening: 6:30–8:30 pm in REC4. Contact Carrie Mondschean for more info cmond-schean@hinshawlaw.com

#### French Speaking Children CCFC.

Meets in REC on Wed. 5:30-6:30pm (K-5 grade). Sat. 4:30-6pm (6<sup>th</sup> & 7<sup>th</sup> grade) and Sun. 4:30-6pm (8<sup>th</sup> & 9<sup>th</sup> grade). Veronique Caffrey: vcaffrey@yahoo.com

#### **Adults: Lectio Prayer Group**

Meets on Wednesdays 4:00-5:15pm in REC-4. Each week we read and meditate on the up-coming Sunday readings. Everyone is welcome - no experience necessary. This is also wonderful preparation for those who are lectors. kolynchdre@gmail.com

**Children's Liturgy of the Word** meets during the 9am mass from 9:10-9:30 am in REC-4. Children hear the Sunday readings, discuss and meditate on God's word and its meaning for our lives. Contact Laura Anderson: laura.g.anderson@gmail.com to help lead.

**Children's Mass** Once a month during the 9:00 am Mass. The children of the parish participate by reading, carrying gifts, altar serving, greeting, ushering, and singing. The next Children's Mass will be October 20 at 9:00 am. Contact Kate Lynch, kolynchdre@gmail.com, if your child would like to participate.

**Youth Mass** is the last Sunday of each month at the 6:00 pm Mass. The teens (7<sup>th</sup>-12<sup>th</sup> grade) participate by reading, altar serving, carrying the gifts, greeting, ushering and singing. The next Youth Mass will be October 27 at 6:00 pm. Contact Kate Lynch kolynchdre@gmail.com if your teen would like to participate.

## Next 6:51 Club October 20th

Stop by after the 6:00 pm Mass on this Sunday, October 20th, for a little food and friends. Come on out to meet your fellow parishioners.

Contact Sara Hock for more details at: sara.m.hock@gmail.com or foleysar@gmail.com

# Grupo de Oración Retiro "Señor, llename de Ti"

El Grupo de Oració de Sta. Teres de Ávila les invitamos en el dulce y divino nombre de Jesucristo, a que vengas a compartir con nosotros un corto tiempo lleno de alegrías y bendiciones.



Llene la solicitud para el 'Señor,

lléname por ti' y colocarlo en la caja. Para obtener más información acerca de la retirada del grupo de oración, hablar con Carmen Ubides para obtener más información , (773) 276-8409.

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#### Page Ten

# Parish Life

# **Bridge-building Basics**

On March 13, I was standing in the pouring rain with 250,000 people watching the white smoke billow out of the chimney atop the Sistine chapel. Being soaked with the rain coming from the heavens evoked a new beginning...a new Pentecost.

We begin our lives as followers of Christ by being immersed in the waters of re-birth and the rain coming down announcing the election of pope Francis signaled a new beginning. His first gesture was to ask for us to pray for him and his ministry, and in doing so, he extended a spiritual "bridge" to the people standing before him. The ancient name for the Pope, who is the successor of St. Peter, is "pontiff," which means, "bridge-builder." We have a Pope who is a true bridgebuilder, a reality that is igniting a new burst of the Spirit, ever so slowly moving the Church in a new direction.

In the first two weeks, he moved into a simple suite of rooms in the hotel in the Vatican; he washed the feet of men and women, including a Muslim; he simplified the vestments worn at the liturgy; he told the priests at the Chrism Mass on Holy Thursday to bring our ministry into the streets and start smelling like sheep; he went by himself into the crowds without escorts and a pope-mobile; and all this within the first two weeks of his papacy. He built many bridges with his people by his unassuming and humble gestures.

Yes, Pope Francis has taken the world by storm by acknowledging that he is first a foremost a sinner who doesn't have all the answers and prefers to speak of the Church as the People of God, an allinclusive term that all can understand because it embraces all. Francis clearly wants to build bridges with those who are alienated from church in any way, including the non-Christian and even the atheist. He has built a large bridge with those who doubt the reality of God's love saying the church wants to listen to their doubts and questions.

Pope Francis has built a strong bridge with those who are struggling in the



We are entering a new way of being "church," one open to dialogue and discussion, one that is not afraid of the many questions facing humanity; one that is able to live in the beauty and uncertainty of mystery; one that is forever building bridges, bridges that will lead us to create new paths and new directions.

church for welcome and an open ear. He says that God sees each one of us, not through any category but as a person, a human person created in His image and likeness. For decades the church has focused itself on the correct understanding of doctrine, speaking in definitive ways that suppressed any form of dialogue. Somehow, the very Person of Christ got lost in this crusade for orthodoxy. Christ is the head of the Church and it is He who forgives. Our moral teachings and response to them must first be rooted in Christ if they are to have any meaning whatsoever. The pope seems to be saying that we got the cart before the horse, constantly preaching about a select few doctrines that have become separated from the whole body of church teaching; this is a very dangerous place to be because the Spirit of Christ is lost in the pursuit of the correct way of believing.

We just heard the parable about Lazarus and the un-named rich man, perhaps he might be all of us. The rich man was *not* a bridge-builder but one who destroyed bridges; he isolated himself in his money and possessions. Lazarus was someone, or rather some "thing," to be walked over; he became a human stepping stone. Money and possessions are never the problem, but the extent that they isolate us from the rest of the world is a problem.

As I read the recent interview with Pope Francis that has caused so much commentary, I believe that Francis wants the church to re-focus its life, ministry and teachings on Christ. He wants the constant arguing between *left* and *right* to cease, and instead, focus on what unites us. Bridges need to be built *within* the Church so that we see ourselves as walking together in our love for Christ.

Pope Francis is clearly asking the Church to build bridges to the poor and alienated of the world. Our money and possessions are "things" that can help us to reach out to humanity. It is when we turn people into "things" that we destroy the bridge that leads us into the Kingdom. The rich man learned this so well as he became indifferent to the plight of Lazarus...he only cared about his comforts and wealth. No bridge could span the great "chasm" between the place of torment that the rich man placed himself in and the place of eternal comfort that Lazarus was carried into: one placed himself while the other "was carried," a huge difference.

The memory of that night on March 13 when Pope Francis walked onto that balcony and into the hearts of many is a memory I will cherish for the rest of my life. We are entering a new way of being "church," one open to dialogue and discussion, one that is not afraid of the many questions facing humanity; one that is able to live in the beauty and uncertainty of mystery; one that is forever building bridges, bridges that will lead us to create new paths and new directions.

- Fr. Frank, Homily, 26th Sunday in Ordinary Time (9-29-13)

# Directory

# Parish Leadership

#### PASTORAL STAFF

Pastor Rev. Frank Latzko, ext. 217 FJSasso@aol.com

**Director of Religious Education** Kate Lynch, ext. 232 kolynchdre@gmail.com

Music Director Jason Krumwiede musicalnut1@mac.com

Business Manager Erica Saccucci, ext. 231 esaccucci@gmail.com

Office Manager Deacon Dean Vaeth, ext. 230 dvaeth@stteresaparish.org

**Evening Reception** Olu Balogun, ext. 210 obalogun@stteresaparish.org

Facilities Manager Thomas Micinski, ext. 212 tmicinski@stteresaparish.org

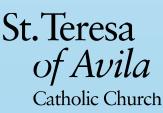
Maintenance/Housekeeping Sergio Mora Irma Saavedra

#### **SPANISH COMMUNITY CONTACT**

Carmen Ubides 773-276-8409

#### FRENCH COMMUNITY CONTACT

Veronique Caffrey vcaffrey@yahoo.com



#### PARISH PASTORAL COUNCIL

#### Dave Wisneski, Chair

Jon Assell Jessica Marx Mark Matejka Bertel Olson Marjorie Rice Michael Rice Tony Rivera

The Parish Pastoral Council is a consultative body to the pastor and represents a cross section of the parish. PPC is kept abreast of the activities of the Parish and its operations. Together with the Pastor, the PPC helps to craft and carry out the Mission of the Parish. PPC also researches the needs of the parish and works with Parish leadership to evaluate and improve our quality of life as a faith community.

The Parish Council usually meets the second Monday of the month at 7:00pm in the Parish Center.

### FINANCE COUNCIL

#### **Bill Mack, Chair**

Justin Peters Jane Bronson Jack Halpin Jane Ott Dave Hilko Steve Fortino Andrew Deye Becky Francis

The St. Teresa Finance Council reviews the financial documents and position of the parish and advises the pastor and business manager on financial matters, including the preparation of the annual parish budget.

The Finance Council usually meets the third Monday of the month at 7:00pm in the Parish Center.

# Information

#### Weekend Masses

| Saturday          | 5:00 pm             |
|-------------------|---------------------|
| en Francaise      | $6:30 \text{ pm}^+$ |
| Sunday            | 9:00 am             |
| en español        | 10:30 am*           |
|                   | 12:00 noon          |
|                   | 6:00 pm             |
| + First Saturday  | of the month        |
| * First Sunday of | of the Month        |
| Medicles          |                     |

#### Weekday Masses

Monday to Thursday 7:30 am Friday \* 7:30 am \*Communion Service only

Communion Service Only

Eucharistic Adoration Tuesdays 7:00 pm

#### **Office Hours**

Monday to Friday: 9:00 am—7:30 pm Saturday: 9:00 am—Noon Closed Sundays & Holidays.

#### For information about ...

Baptism, Marriage, Reconciliation, Mass Intentions, RCIA or Communion for the Sick Please contact Dean in the

# Parish Office

1950 N. Kenmore, Chicago, IL 60614 (773) 528-6650 • dvaeth@stteresaparish.org

#### For information about ...

Thursday Playgroup (0-3 year-olds), Catechesis of the Good Shepherd (3-12 year-olds), The EDGE Youth Group (12-14 year-olds), or Quest Youth Group (High School)

Please contact Kate in the Religious Education Center 1940 N. Kenmore, Chicago, IL 60614 (773) 528-6650 • klynch@stteresaparish.org