



**St. Teresa
of Avila**
Catholic Church

**Twenty-third Sunday in Ordinary Time
September 8, 2013**

Fill us at daybreak with your kindness,
that we may shout for joy and gladness all our days.

— *Psalm 90:14*

Parish Mission Statement

The Saint Teresa of Avila Parish is a diverse Catholic community of faith that embraces everyone, without exception. We see ourselves as uniquely able to engage in dialogue with people of all faiths and act as peacemakers in our city. Challenged by the Gospel, nourished by the Eucharist and inspired by the teachings of Saint Teresa of Avila, we are called to be witnesses of Christ's Love, for the salvation of all people.

We are a stewardship parish. Three percent of our operating income is shared with other missions.

Point, shoot,
and donate to
St. Teresa's
offertory col-
lection with
your *smart*
phone.



Stewardship Matters

September 8 — September 14

Page Two

ANNOUNCING ST. TERESA'S ANNUAL FUNDRAISER

Spirit on Armitage

PARK WEST

FRIDAY, NOVEMBER 15TH 2013

SILENT AND LIVE AUCTION

DINNER AND DANCING

CHAIRS: DEANA LABROSSE-ZOST AND EILEEN ELLIS

This year's event will be celebrating our parish's Spanish connections: St. Teresa and reflections on Fr. Frank's recent El Camino. Stay tuned here for more exciting details as the planning of this event evolves!

**Our success is based entirely on the strength of our volunteers
and the generosity of parishioners like you!**

MOST WANTED DONATIONS

- ✈ Frequent Flyer Miles
- 🎁 Gift Certificates to restaurants, hotels
- 🏠 Donations of Time Shares/Vacation property
- 🎟 Tickets to your favorite entertainment venue
- 🏟 Sports tickets and memorabilia

Donations are being accepted NOW.

Please contact the Parish Office or Deana LaBrosse-Zost (drlabrosse@gmail.com) with any questions, concerns, or suggestions!

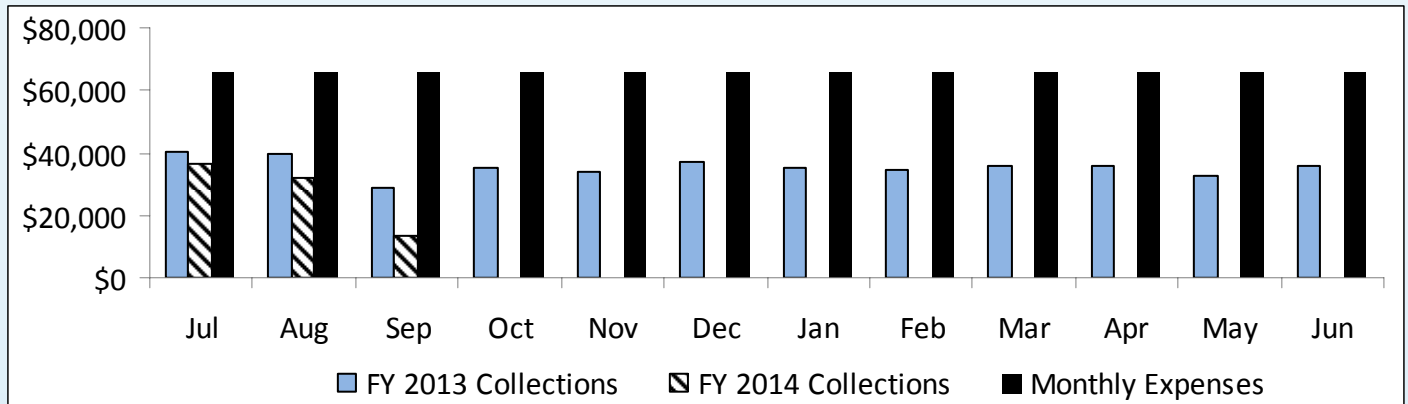
We will see you there....you'll have the "Time of Your Life"!

Deana LaBrosse-Zost and Eileen Ellis

Future Meeting Dates in the Parish Center

-- September 11th, 7:00 pm

Fiscal Year (07/01 - 06/30) Comparison



- For the 2014 Fiscal Year, Sunday and Holy Day collections are down 15.1% compared to the same period of the 2013 Fiscal Year; versus expenses, collections are at a \$63,607 shortfall.
- For the 2014 fiscal year, the cost per family per week is \$36 as 430 families contribute to the Parish.
- Our goal is to fund all operations and expenses from the weekly collections, i.e. the goal is for the striped bars to exceed the black bars in the chart above.
- St. Teresa's annual fundraisers assist in meeting funding gaps. It is the Finance Council's and Fr. Frank's goal to increase weekly giving to meet our ongoing expenses, and use the proceeds from fundraisers to fund special initiatives and outreach programs of the Parish.
- Please contact the Chair of the St. Teresa Finance Council, Bill Mack, at williamdmack@hotmail.com or (312) 706-4266. Bill can provide you with the latest financial status, projections, and key issues.

Food Pantry Schedule for September

Saturday, September 7th

10:00 am to 12:00 am Bagging & Distribution

Thursday, September 12th

5:30 pm to 6:30 pm Bagging

Friday, September 13th

10:00 am to 12:00 pm Distribution

Saturday, September 21st

10:00 am to 12:00 am Bagging & Distribution

Thursday, September 26th

5:30 pm to 6:30 pm Bagging

Friday, September 27th

10:00 am to 12:00 pm Distribution

Food Pantry Shopping List

Pasta Sauce (26 oz.)

Canned Beans (15 oz.)

Canned Fruit (15oz.)

Peanut Butter (18 oz.)

Tuna

Macaroni & Cheese

Hearty Canned Soup (10 oz.)

Canned Vegetables (15 oz.)

Spaghetti O's (15 oz.)

Chili (15 oz.)

Cereal, Oatmeal

Pasta

Jelly

Canned Chicken

Brown Rice (box) or Rice Packets

Crackers or Saltines

Boxed Soap Bar (4-5 oz.)



Extra-strength shopping bags with handles are always in need.

Readings, Liturgy & Tradition

September 8 — September 14

Page Four

Today's Readings

First Reading — You sent your holy spirit from on high and thus were the paths of those on earth made straight (Wisdom 9:13-18b).

Psalm — In every age, O Lord, you have been our refuge (Psalm 90).

Second Reading — Paul asks Philemon to accept back his slave Onesimus as a brother (Philemon 9-10, 12-17).

Gospel — Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? (Luke 14:25-33).

Readings for the Week

Monday:	Col 1:24 — 2:3; Ps 62:6-7, 9; Lk 6:6-11
Tuesday:	Col 2:6-15; Ps 145:1b-2, 8-11; Lk 6:12-19
Wednesday:	Col 3:1-11; Ps 145:2-3, 10-13ab; Lk 6:20-26
Thursday:	Col 3:12-17; Ps 150:1b-6; Lk 6:27-38
Friday:	1 Tm 1:1-2, 12-14; Ps 16:1b-2a, 5, 7-8, 11; Lk 6:39-42
Saturday:	Nm 21:4b-9; Ps 78:1bc-2, 34-38; Phil 2:6-11; Jn 3:13-17
Sunday:	Ex 32:7-11, 13-14; Ps 51:3-4, 12-13, 17, 19; 1 Tm 1:12-17; Lk 15:1-32 [1-10]

Attitude Change



Today's readings ask us to re-think our attitudes and ways. The passage from the book of Wisdom reminds us that, when it comes to understanding, even the wisest person barely scrapes the surface of things.

In Paul's provocative little letter to Philemon, the apostle praises Philemon for his understanding of the social order—which included slavery—and for his good treatment of Onesimus. Then Paul goes on to drop his bombshell. He tells Philemon that Onesimus is now a Christian and should be treated as such—as a brother, an equal. What was Philemon to think?

Today's Gospel tells us that if we are to follow Jesus, we must do some serious planning. Then, once all our planning is complete, we have to be willing to accept the fact that our plans are never enough. — Copyright © J. S. Paluch Co.

Treasures from Our Tradition

In recent years, there has been remarkable progress in drawing persons with disabilities into full celebration. Now it is generally accepted that worship places need accommodations such as ramps or elevators, large-print materials for those who are sight-impaired, and perhaps even an assisted hearing system or signing in American Sign Language. American Sign Language is not merely English translated into movement, but a distinct language with its own grammar, syntax (word order), and vocabulary. For this reason, the American Catholic bishops have approved American Sign Language (ASL) as an official language of the liturgy.

Celebrating liturgy in our own language (the vernacular) means that liturgy must be accessible to all languages and cultures. The fact that Mass is celebrated this weekend in some places in total silence, but with the full participation of deaf people praising God in the movements of their hands, and sometimes even with a priest who is deaf, is nothing less than the Church being faithful to the image of Jesus, who made the deaf hear and the mute speak. Remember too that deafness is an invisible disability, and that there may well be people in your parish who are quietly yearning for Mass to be signed for them in ASL. — James Field, Copyright © J. S. Paluch Co.

Cambio de Actitud



Las lecturas de hoy nos sugieren repensar nuestra actitud y nuestro comportamiento. El pasaje del libro de la Sabiduría nos recuerda que, en lo que se refiere a entender, aun la persona más sabia apenas toca la superficie de las cosas.

En la provocativa y breve carta de san Pablo a Filemón, el apóstol lo elogia por entender el orden social –que incluye la esclavitud– y por tratar bien a Onésimo. Luego Pablo le da la noticia. Le dice que Onésimo es ahora cristiano y debe tratarlo como tal –como un hermano, igual a él. ¿Qué pensaría Filemón?

El Evangelio de hoy nos dice que si vamos a seguir a Jesús, debemos planearlo seriamente. Y cuando creamos que ya estamos listos, estar dispuestos a aceptar que nuestros planes nunca son suficientes. – Copyright © J. S. Paluch Co.

Lecturas de hoy

Primera lectura — ¿Quién puede saber los caminos de Dios a menos que Dios le dé sabiduría y le envíe el Espíritu Santo de lo alto? (Sabiduría 9:13-18b)

Salmo — Tú eres, Señor, nuestro refugio (Salmo 90 [89]).

Segunda lectura — Pablo pide a Filemón que acepte a su esclavo, Onésimo, pero no como esclavo, sino como hermano (Filemón 9-10, 12-17).

Evangelio — Para ser discípulo de Jesús uno debe cargar con su cruz y renunciar a todas sus posesiones (Lucas 14:25-33).

Lecturas de la Semana

Lunes: Col 1:24 — 2:3; Sal 62 (61):6-7, 9; Lc 6:6-11

Martes: Col 2:6-15; Sal 145 (144):1b-2, 8-11; Lc 6:12-19

Miércoles: Col 3:1-11; Sal 145 (144):2-3, 10-13ab; Lc 6:20-26

Jueves: Col 3:12-17; Sal 150 (149):1b-6; Lc 6:27-38

Viernes: 1 Tm 1:1-2, 12-14; Sal 16 (15):1b-2a, 5, 7-8, 11; Lc 6:39-42

Sábado: Nm 21:4b-9; Sal 78 (77):1bc-2, 34-38; Fil 2:6-11; Jn 3:13-17

Domingo: Ex 32:7-11, 13-14; Sal 51 (50):3-4, 12-13, 17, 19; 1 Tm 1:12-17; Lc 15:1-32 [1-10]

Tradiciones de Nuestra Fe

En 1976 un grupo de madres argentinas comenzó una vigilia silenciosa en frente de las oficinas gubernamentales en la Plaza de Mayo. Vestían de negro, con un pañuelo blanco en la cabeza y protestaban la desaparición de sus hijos. Poco a poco esta protesta de madres se fue expandiendo a El Salvador y otros países donde agentes del gobierno hacían desaparecer a los que obraban por la justicia y el bienestar del pueblo.

En Latinoamérica la Virgen de los Dolores que viste de negro y llora la muerte de su hijo quien estaba en la flor de la vida se ha transformado en la Madre de los Desaparecidos. Ella acompaña silenciosamente en la protesta de tanta latina que ha perdido hijos, maridos y hermanos a autoridades injustas o cobardes.

La vigilia de las Madres de la Plaza de Mayo terminó en enero de 2006 cuando por fin se encontraron con un gobierno que busca los desaparecidos con ellas. Lamentablemente en muchos lugares las madres de los desaparecidos todavía no pueden contar con las autoridades civiles. Con ellas María se une en protesta silenciosa. – Fray Gilberto Cavazos-Glez, OFM, Copyright © J. S. Paluch Co.

September Baptisms



Maya Lynn Mehandru (9-22-13)
Bennett Thomas Simek (9-28-13)

St. Teresa said...



“Briefly, in one way or another, there must be a cross while we live.”

Interested in the Catholic Faith?

The Rite of Christian Initiation of Adults (RCIA) is the process through which interested adults are introduced to the Roman Catholic faith and way of life.



The RCIA process is for the unbaptized who want to join the Catholic Church; and those who have been baptized either Catholic or in another Christian denomination, and want to enter into full communion with the Catholic Church.

If you or someone you know is interested in finding out more about the Catholic faith, please contact Fr. Frank at (773) 528-6650.

Calendar at a Glance

September 8, Sunday

Twenty-third Sunday in Ordinary Time •
Vigésimo Tercer Domingo del Tiempo Ordinario

- 9:00 am, RR, 9AM Nursery
- 9:15 am, REC, Children's Liturgy of the Word
- 10:00 am, REC4, Baptism Preparation
- 10:00 am, PC3-4, Hospitality
- 1:00 pm, PC3, Archdiocesan PR Committee

September 9, Monday

St. Peter Claver • San Pedro Claver

- 7:00 pm, PC3, Parish Council

September 10, Tuesday

- 6:15 am, PC3, Men's Spirituality Group
- 7:00 pm, Church, Eucharistic Adoration

September 11, Wednesday

- 12:00 pm, PC3, Kitchen, Loaves & Fishes Cooking
- 6:30 pm, REC4, Fiesta de Avila Meeting
- 7:00 pm, PC3, Eucharistic Minister Training I
- 7:00 pm, REC4, Spirit on Armitage Meeting



September 12 Thursday

The Most Holy Name of Mary •
El Santísimo Nombre de la Virgen María

- 9:30 am, REC4, About Parents
- 5:30 pm, PC3, GS, Food Pantry Setup

September 13, Friday

St. John Chrysostom • San Juan Crisóstomo

- 10:00 am, PC3, GS, Food Pantry Distribution
- 3:30 pm, PC3-4, Loaves & Fishes Set Up
- 5:00 pm, PC 3-4, Loaves & Fishes Dinner
- 7:00 pm, Church, Spanish Prayer Group

September 14, Saturday

The Exaltation of the Holy Cross •
La Exaltación de la Santa Cruz

- 11:00 am, Parking Lot, Fiesta de Avila



The Religious Ed Center (REC) is located at 1940 N. Kenmore Ave., one block south of the Parish Center (PC) at 1950 N. Kenmore. The Gathering Space (GS) is the entrance area to the PC at Kenmore Avenue. The Reconciliation Room (RR) is at the back of church next to the baptismal font.

Mass Schedule & Intentions

Mass Intentions

September 7

5:00 pm All deceased members of the parish.

September 8

9:00 am Gertrude Halloran
 12:00 pm Grandparents of the Gruszka, Jaszczor, Kosek & Pawlowski Families
 6:00 pm All deceased members of the parish.

In Our Prayers

Please pray for our deceased friends and parishioners...

Robert Byerwalter, Maria Louisa Cervantes, Dorothy Cooney, Margaret Dean, Mark Dudley, Emmanuel & Julia Faloyin, Pedro Garcia, Pat Johnson, Jack Kavanagh, Teresa Joan Kilcullen, Laura Lee, Catherine Malec, Mike McCabe, Melory Mizicko, John Mondschean, Donald Morich, Sally Jo Morrow, Honorata Alicea Peña, Henry Pryor, John Ryan, Sophia Sanchez, Maurice Shatto, Ruth Schmitz, Jennifer Schubeck, Robert Summins, John Sylvester, Jim Teterycz, Oscar R. Torres, Jon Wagenknecht, Lindsay Walleman, Victims of War & Domestic Violence

Let us also pray for those who are ill, especially...

<i>Alicia Anderson</i>	<i>Adolfo Lorenzana</i>	<i>Pedro Rodriguez</i>
<i>Berta Billalvazo</i>	<i>Carmen Dolores Lorenzana</i>	<i>Ray Romero</i>
<i>Basilio Diaz</i>	<i>Carmen Felicitia Lorenzana</i>	<i>Jeffrey Roscoe</i>
<i>Jackson Fineske & Family</i>	<i>Miguel Lorenzana</i>	<i>Sr. Camilla Mary Marney, OCD</i>
<i>Padraig Gallagher</i>	<i>Palmira Mancini</i>	<i>Sr. Jean Ryan, OCD</i>
<i>Eloisa Gallegos</i>	<i>George Maroquin</i>	<i>Jack Schank</i>
<i>Michael Gibbons</i>	<i>Jose Marroquin</i>	<i>Mima Tome</i>
<i>Angela Goldberg</i>	<i>Lisa Marquez</i>	<i>JoAnn Jahnke Trainer</i>
<i>Kaylee Gommel</i>	<i>Margaret Sue Meadors</i>	<i>John Wagner</i>
<i>Les Gordon</i>	<i>Bill Mobley</i>	<i>Bernadine Walters</i>
<i>Genevieve Gorgo</i>	<i>John Monier</i>	<i>Jack Williams</i>
<i>Mrs. Grabarczyk</i>	<i>Fr. Barry Moriarty, C.M.</i>	<i>Mae Witry</i>
<i>George Halloran</i>	<i>Elda Myers</i>	<i>David Zeunert</i>
<i>Kellar Harris</i>	<i>Angel Nieves</i>	<i>Paulette Zuckerman</i>
<i>David Hoffman</i>	<i>P. A. O'Neil</i>	<i>Survivors and perpetrators of sexual abuse</i>
<i>David Ivanac</i>	<i>Msgr. Kevin O'Neill</i>	
<i>Chuck Jabaley</i>	<i>Clayton Poe</i>	
<i>Theresa Jabaley</i>	<i>Deacon Hector Rivera</i>	
<i>Betty LaCour</i>	<i>Hector J. Rivera</i>	

Our Mass intentions have many openings. If you would like to have a Mass said for someone alive or deceased, contact Dean Vaeth at the parish office at (773) 528-6650 or dvaeth@stteresaparish.org

In order to be added to our prayer list, a member of the immediate family should request that a person's name be added. We list the names of the deceased parishioners and friends for six months. If you wish the name of a loved one left on the list longer than six months, please contact Dean Vaeth in the parish office.

Celebrant and Minister Schedule

DATE	TIME	CELEBRANT	LECTOR	EUCCHARISTIC BREAD	EUCCHARISTIC WINE
9-14-13 Saturday	5:00 pm	Fr. Frank	Maggie Kuhlmann	Lisa Marquez	Kari Richardson Leigh Hartley
9-15-13 Sunday	9:00 am	Fr. Frank	Elizabeth Rooney	Geneva Gorgo Dennis Kamalick Mark Van Grinsven	Nancy Van Grinsven Becky Francis Dana Vance
Next Spanish Mass 10-6-13 Sunday	10:30 am	Fr. Octavio Munoz	Tony Rivera Carmen Ubides	Josefina Gomez	Josie Gomez
9-15-13 Sunday	12:00 pm	Fr. Frank	Raquel Bech	Amy McCue	Bob Pedro Bert Olson
9-15-13 Sunday	6:00 pm	Fr. Tony Dosen, C.M.	Jim Krag	Jonathan Hewett Aubre Hewett Luke Kolman	Jon Assell Katie Assell Jane Bronson Jocelyn Lutkus

Loving God –

You are the Giver of all good gifts.
You are our strength and well-spring of grace.

With confident faith we entrust this parish project to your care and protection.

Guide us as we *build faith together*. Bless us with a unity of mind and spirit as we accept the responsibilities and challenges of this parish undertaking. May our efforts bear fruit for the glory of your kingdom.

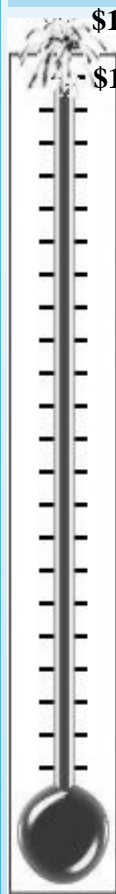
We thank you for all that we have and for the sacrifices and generosity of our Faith Family.

Deepen our commitment to the future of this parish and grant us the ability to share our faith and spread your Good News today, tomorrow, and always.

We ask this through Christ, our Lord.
Amen.



\$61,292 Ahead of Our Goal... Still Climbing!



\$1,321,292

\$1,260,000

We've exceeded our pledge goal of \$1,260,000. As of last weekend our pledged total went up to \$1,321,292, which is \$61,292 over our pledge goal.

Even though we have reached our goal, we are still taking pledges to cover any unanticipated costs in fees, demolition of the old school and convent buildings, or the renovation of the church. Pledge cards are available on the tables at the back of church and in the gathering space.

I pray that everyone will rejoice in the graces and hard work of so many of our fellow parishioners and make a meaningful gift that will lead us through a successful effort.

We have formally entered the collection phase of our campaign and we will begin reporting the amounts we have collected on pledges soon.

Thank you and God Bless!

Fr. Frank

Fiesta de Ávila



Reserve Saturday, **September 14th** for **FIESTA DE ÁVILA**, a parish/neighborhood party in St. Teresa's parking lot. Feast on Mexican fare and enjoy karaoke, live music and children's activities.

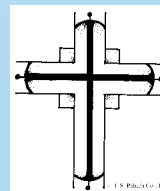
We need **lots of VOLUNTEERS** to work the event. Most tasks are two-hour shifts. You can sign up on sheets at both church

entrances; by going to the Fiesta page on St. Teresa's web site to access online signup; or by emailing Rebecca O'Brien at rebeccaandree@hotmail.com. We have 100 task/shifts to fill over the next two weeks! Please help make this party awesome.

Men's Spirituality Group

Join us for the next session of
Men's Spirituality Group
on **Tuesday, September 10, from 6:15 am to 7:30 am**
in the parish center.

Contact Matt Priesbe at mpriesbe@aol.com and (847) 729-1220.



6:51 Club Next Sunday, September 15th

Stop by after the 6:00 pm Mass on September 15th for a little food and friends. Come on out to meet your fellow parishioners.

Contact Sara Hock for more details at:

sara.m.hock@gmail.com
or
foleysar@gmail.com



Can you spare just five minutes a day?

5 minutes a day to pray for your priests, Bishop Kane, Cardinal George, and the other priests in Vicariate II. A new lay group, *Nostrum Ecclesia*, has formed to do just that.

One decade of the Rosary and a brief prayer for priests is said each day. *Simple and easy* but the support for our priests and the impact on them could be very large.

A Mass and consecration with Bishop Francis Kane for new and existing members will take place on the *Exaltation of the Cross* Saturday, September 14th at 11:00 am St. Bonaventure Oratory 1625 W. Diversey Pkwy. (One block west of Ashland Ave.)

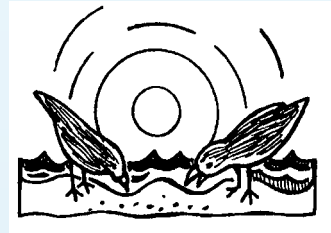
Parking is available in the lot behind the rectory or next door in the school parking lot. A social time with Bishop Kane will follow Mass **All are welcome.**

Interested or for more information?

Send an email to thomasmconsidine@gmail.com or call him at (847) 606-8149 to find out more.

Reflecting on God's Word

It's said that we never really grow up until both of our parents have died. I suspect that most who have had to walk that path recognize some truth there. So when the Gospel advises us to turn our back on father and mother and family and even on ourselves—maybe it's not about rejecting but about becoming able to live the gospel more maturely, about releasing our grip on the past and growing up. Maybe letting go of childish things is the cost and also the wisdom of the God who waits patiently for us.



One of life's tasks, it seems, is to learn the balancing act between loving without possessiveness and relinquishing without indifference or abandonment. In truth, perhaps we never really learn to balance the two. We mostly lean in the direction opposite where we are at the time, until we suspect we may have leaned too far and switch directions. It's a wisdom we come to that's worthwhile for parenting but also for marriage and one's profession and growing old and just about everything else that life serves up.

This balancing is also at the heart of faith and discipleship. It's how we come to recognize the hand of God in our lives, by living in such a way that God has the freedom to rearrange the pieces and so bring us to fuller life. It's the wisdom that teaches us how to be a disciple but also the sort of discipleship that brings us to wisdom. It's also the light shining forth in today's reading from the book of Wisdom.

Living God's Word

"Renounce your possessions," the Gospel insists (Luke 14:33). We can't say that we always have. Rather, it seems that we've often done more accumulating than renouncing. And yet each accumulation may have made room for one more way of being made new as the disciples we all are called to become.

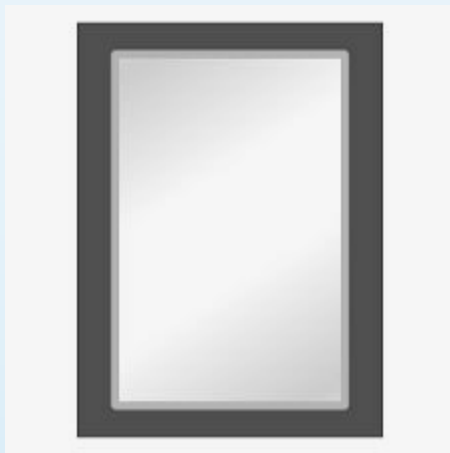
To Look in the Mirror

In my last parish, the bell to the rectory rang late one evening. I opened the door to find a family needing assistance. They were my first face-to-face encounter with what our government calls, "illegal aliens," people who have entered this country secretly, bypassing the laws of our immigration. Their story is a familiar one: the family will be separated due to the fact that one of the spouses is undocumented. Near Maywood is the suburb of Broadview which has a center for sending immigrants back to their native country, a place where the brokenness of humanity is keenly felt. This family knew that I had no easy solutions to their dilemma, but they just needed a priest to pray with them.

I still look upon this scene, emblazed in my memory, and see that image as a "mirror" into my own heart. I "saw" my own comfortable home and secure life as realities I have taken for granted and have never questioned. Yes, a man broke the laws of immigration, but he also was hired by an employer who also was breaking the law, setting into motion a "system of immigration" that has many complexities and no easy answers.

As I remember that experience of 10 years ago, I have a glimpse into my own humanity by asking myself: would I not do everything I could to feed my family, even if it meant entering a country illegally? This family became a mirror to my own vulnerability.

Jesus tells a parable that becomes a "mirror" for those invited and for the host. The invited "see" themselves as those guests who want to arrogantly push their way to the front of the table to be near the host; and the



To love one of the "least ones" is to see the face of God....they become a mirror into God's Face.

host "sees" himself as one who just wants to hobnob with those in the know. The parable compels the guests and host to "see" themselves in a way that will certainly cause discomfort.

The first reading blatantly teaches the truth of the parable: "humble yourself more and the greater you are." Choose the last seat...choose to be with those who are considered the last in society...choose to see yourself in the world's undesirables, the "les miserables," to quote Victor Hugo. These "miserables" become mirrors into the very mystery of Christ, who freely chose to take his place among the world's last, along the edges and hiddenness of life. The family that came to the rectory were hidden humans, beings in the dark of night, bringing a light for me to "see" humanity as I had never seen it before.

To the host Jesus says invite

those who could not return the favor: the poor, the crippled, the lame and the blind. Surely, we could add the undocumented immigrant who faces the terrible reality of having the family separated. Our government struggles with the problems of our immigration system and the eleven million undocumented human beings. Our Catholic social justice teachings are grounded in the absolute dignity of each and every human being from conception to natural death. To be pro-life is to want to safeguard the dignity of all human beings: the unborn, the sick, the poor, the abused, and the immigrant.

I ask you to think about supporting legislation that wants to promote the dignity of these undocumented men, women, and children by establishing a path to citizenship. Even if a political solution is agreed upon, we will always face the reality of people who will do anything to flee a country that will not allow them feed their families. Our Catholic social teachings also state clearly and emphatically that every human being has a right to the basic necessities of life, which most definitely includes food and shelter.

Jesus makes it crystal clear in the parable, and in many other places in the gospel, that we are to find a "place at the table" for the forgotten and hidden ones in our human family. To love one of the "least ones" is to see the face of God....they become a mirror into God's Face.

— Fr. Frank, Homily from the 22nd Sunday in Ordinary Time (September 1, 2013)

Directory

Parish Leadership

PASTORAL STAFF

Pastor

Rev. Frank Latzko, ext. 217
FJSasso@aol.com

Director of Religious Education

Kate Lynch, ext. 232
kolyndre@gmail.com

Music Director

Jason Krumwiede
musicalnut1@mac.com

Business Manager

Erica Saccucci, ext. 231
esaccucci@gmail.com

Office Manager

Deacon Dean Vaeth, ext. 230
dvaeth@stteresaparish.org

Evening Reception

Olu Balogun, ext. 210
obalogun@stteresaparish.org

Facilities Manager

Thomas Micinski, ext. 212
tmicinski@stteresaparish.org

Maintenance/Housekeeping

Sergio Mora
Irma Saavedra



St. Teresa
of Avila
Catholic Church

PARISH PASTORAL COUNCIL

Dave Wisneski, Chair

Jon Assell	Marjorie Rice
Jessica Marx	Michael Rice
Mark Matejka	Tony Rivera
Bertel Olson	

The Parish Pastoral Council is a consultative body to the pastor and represents a cross section of the parish. PPC is kept abreast of the activities of the Parish and its operations. Together with the Pastor, the PPC helps to craft and carry out the Mission of the Parish. PPC also researches the needs of the parish and works with Parish leadership to evaluate and improve our quality of life as a faith community.

The Parish Council usually meets the second Monday of the month at 7:00pm in the Parish Center.

FINANCE COUNCIL

Bill Mack, Chair

Justin Peters	Dave Hilko
Jane Bronson	Steve Fortino
Jack Halpin	Andrew Deye
Jane Ott	Becky Francis

The St. Teresa Finance Council reviews the financial documents and position of the parish and advises the pastor and business manager on financial matters, including the preparation of the annual parish budget.

The Finance Council usually meets the third Monday of the month at 7:00pm in the Parish Center.

Information

Weekend Masses

Saturday	5:00 pm
Sunday	9:00 am
<i>en español</i>	10:30 am*
	12:00 noon
	6:00 pm

* First Sunday of the Month

Weekday Masses

Monday to Thursday	7:30 am
Friday *	7:30 am

* Communion Service only

Eucharistic Adoration

Tuesdays	7:00 pm
----------	---------

For information about ...

Baptism, Marriage, Reconciliation, Mass Intentions, RCIA or Communion for the Sick

Please call Dean in the Parish Office

1950 N. Kenmore, Chicago, IL 60614
(773) 528-6650 · (773) 871-6766 fax
www.st-teresa.net · dvaeth@stteresaparish.org

Office Hours

Monday to Friday: 9:00 am—7:30 pm
Saturday: 9:00 am—Noon
Closed Sundays & Holidays.

Counseling Services

Theresa Nollette, M.Div., LCSW
Pastoral Counselor
(312) 540-0320
theresa_nollette@sbcglobal.net

Mary Ellen Moore, Ph.D.
Counseling and
Spiritual Direction
(773) 643-6259, ext. 17
www.claretcenter.org

