



St. Teresa
of Avila
Catholic Church

The Most Holy Body and Blood of Christ
June 10, 2012

**The cup of salvation I will take up,
and I will call upon the name of the LORD.**

— *Psalm 116:13*

Parish Mission Statement

The Saint Teresa of Avila Parish is a diverse Catholic community of faith that embraces everyone, without exception. We see ourselves as uniquely able to engage in dialogue with people of all faiths and act as peacemakers in our city. Challenged by the Gospel, nourished by the Eucharist and inspired by the teachings of Saint Teresa of Avila, we are called to be witnesses of Christ's Love, for the salvation of all people.

We are a stewardship parish. Three percent of our operating income is shared with other missions.

Stewardship Matters

June 10 – June 16

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The Greatest Gift

Today is Corpus Christi, the feast of the Eucharist, a celebration that dates back to the thirteenth century. In some ways, every Sunday is a feast of the Eucharist. In the last century attention to Eucharistic devotions declined, while more people received frequent Communion. Recent efforts to revitalize adoration of Jesus in the Eucharist through Perpetual Adoration, Corpus Christi celebrations, and Eucharistic Congresses have brought us back into balance. At Mass, when we receive Communion we are honoring and celebrating the precious gift of the Lord's own Body and Blood. Communion is a fulfillment of Christ's promise to be always with us. And Jesus in the Eucharist always requires a response from us. At the end of every Mass we are sent forth to love and serve the Lord. He gives us his very self—the greatest gift of all—so that we can go into the world and give in return.

Living Stewardship Now

Pray for the willingness to make the love of Christ, as shown to us in the Eucharist, present in our world.

Lord Jesus Christ,
we worship you living among us
in the sacrament of your body and blood.

May we offer to our Father in heaven
a solemn pledge of undivided love.
May we offer to our brothers and sisters
a life poured out in loving service of that kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever.

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El Mayor Don

Hoy es Corpus Christi, la fiesta de la Eucaristía, una celebración que data del siglo trece. De cierto modo cada domingo es una fiesta de la Eucaristía. Durante el siglo pasado las devociones eucarísticas disminuyeron mientras que más personas recibían la comunión con más frecuencia. Los esfuerzos recientes para revitalizar la adoración a Jesús en la Eucaristía por medio de la adoración perpetua, las celebraciones del Corpus Christi y los congresos eucarísticos han llegado a lograr un equilibrio. Cuando recibimos la comunión en

la Misa honramos y celebramos el precioso don del Cuerpo y la Sangre de Cristo. La comunión es el cumplimiento de la promesa que nos hizo el Señor de quedarse siempre entre nosotros. Y Jesús en la Eucaristía siempre exige una respuesta de nuestra parte. Al final de cada Misa se nos envía para amar y servir a Dios. Él se nos ha entregado en el mayor de todos los dones a fin de que, a su vez, nosotros podamos entregárselo al mundo.

La corresponsabilidad vivida ahora

Reza para que tengas el deseo de hacer presente el amor de Cristo al mundo, tal como se nos demuestra en la Eucaristía.

Señor nuestro, Jesucristo, que en este sacramento admirable nos dejaste el memorial de tu pasión, concédenos venerar de tal modo los sagrados misterios de tu Cuerpo y de tu Sangre, que experimentemos constantemente en nosotros el fruto de tu redención.

Tú que vives y reinas con el Padre
en la unidad del Espíritu Santo y eres Dios
por los siglos de los siglos.

St. Teresa of Avila Food Pantry Shopping List

The St. Teresa Food Pantry can always use non-perishable food items such as those listed below.

- | | |
|------------------------|----------------------------|
| Pasta Sauce (26 oz.) | Canned Vegetables (15 oz.) |
| Canned Beans (15 oz.) | Spaghetti O's (15 oz.) |
| Canned Fruit (15oz.) | Chili (15 oz.) |
| Peanut Butter (18 oz.) | Cereal |
| Tuna | Pasta |
| Macaroni & Cheese | Jelly |
| Canned Soup (10 oz.) | Canned Chicken |



Boxed Soap Bar (4-5 oz.)

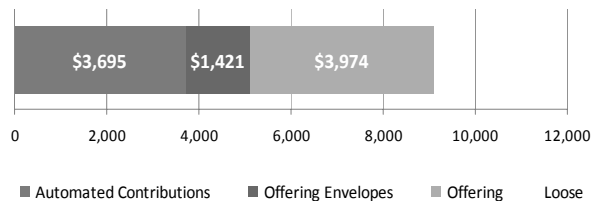
Sizes are the Maximum
Larger, sturdy paper and plastic shopping bags with handles are always in need.

Weekly Collections Recap For June 3, 2012

6/3/2012

Automated Contributions	Offering Envelopes	Offering Loose	Total
\$3,695	\$1,421	\$3,974	\$9,090

Weekly Sunday Collections (Budget of \$12,000)



We are currently running a \$2,910 deficit of our budgeted Sunday collections of \$12,000 for the weekend of June 3, 2012. Please consider donating through automated contributions to ensure St. Teresa of Avila's well-being during these summer months of travel. Thank you for your ongoing generosity.

St. Teresa of Avila Preserving Our Heritage...

Thanks to your generosity, St. Teresa's *Preserving Our Heritage...* collection is up and running!

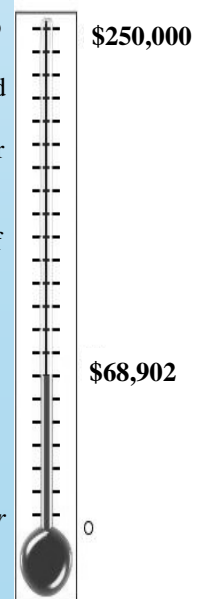
So far, \$68,902 has been collected or pledged through automated contributions. We have \$181,098 to go to reach our goal.

If you have not donated already, we ask that you consider a generous gift, if you are able, to our special collection.

If you prefer to make automated contributions by credit card or bank account, please contact Erica Saccucci at esaccucci@stteresaparish.org.

For those who have already answered the call to preserve our history, thank you!

Your donations to *Preserving Our Heritage* will be shown on your end-of-year statement of contributions.



Please check the expiration dates on all food items before donating them; we discard anything past the expiration date. The Food Pantry needs larger, sturdy paper and plastic bags with handles. Please drop them off in the church, parish center or parish office.

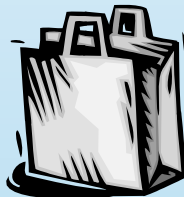
If your family would like to sponsor a large amount of a particular item, please contact Dave Hilko at dahilko@aol.com.

The next Food Pantry Meeting is September 3rd at 7:00 pm.

Comments & Concerns

We want to ensure that any questions or concerns are fully addressed. Please contact the Chair of the St. Teresa Finance Council, Bill Mack, at williamdmack@hotmail.com or (312) 706-4266. Bill can provide you with the latest financial status, projections and key issues.

We also encourage you to attend the monthly Finance Council meetings on the third Monday of every month at 7:00 pm in the Parish Center.



Readings, Liturgy & Tradition

June 10 – June 16

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Today's Readings

First Reading — This is the blood of the covenant that the LORD has made with you (Exodus 24:3-8).

Psalm — I will take the cup of salvation, and call on the name of the Lord (Psalm 116).

Second Reading — Christ is the mediator of a new covenant (Hebrews 9:11-15).

Gospel — This is my body. This is my blood of the covenant (Mark 14:12-16, 22-26).



Readings for the Week

Monday: Acts 11:21b-26, 13:1-3; Mt 5:1-12

Tuesday: 1 Kgs 17:7-16; Mt 5:13-16

Wednesday: 1 Kgs 18:20-39; Mt 5:17-19

Thursday: 1 Kgs 18:41-46; Mt 5:20-26

Friday: Hos 11:1, 3-4, 8c-9; Eph 3:8-12, 14-19; Jn 19:31-37

Saturday: 1 Kgs 19:19-21; Lk 2:41-51

Sunday: Ez 17:22-24; Ps 92; 2 Cor 5:6-10; Mk 4:26-34

Sacrifice



Today the Church focuses on the Eucharist. Today's readings remind us how connected to ancient blood sacrifices we are when offering our unbloody sacrifice. The reading from Exodus describes a solemn ritual designed so the Israelites would never forget their covenant with God.

The reading from the Letter to the Hebrews turns us from those ancient animal sacrifices, the first efforts to worship the living God. Our sacrifice is the body and blood of the Son of God. Because of Christ we have a new covenant.

The Gospel from Mark retells the establishment of that covenant, the familiar story of the Last Supper. Juxtaposed with the story of animal sacrifice as it is here, we are challenged to listen with new attention, to remember the great price paid for our salvation. Jesus gave his body and every drop of his blood for us. – Copyright © J. S. Paluch Co.

Treasures from Our Tradition

A new name for this feast, long known as *Corpus Christi* or “Body of Christ,” points to an important recovery of Communion from the shared chalice, the Precious Blood, in the Roman Catholic liturgy. For many centuries, only the priest received from the chalice. Now, over the last forty years, the cup has been offered more frequently to the faithful. Sadly, perhaps because it is not offered at all Masses, or because people are free to pass by the offered cup, it can be seen by some as a “take it or leave it” option.

Some important meanings surface, however, when we drink from the common cup, such as our desire to participate in the pouring out of Christ's love. Bread is the staff of life, eaten by necessity even in times of pain. Wine, on the other hand, is the mark of festivity, a pledge of joy, a sign of unity between our altar table and the banquet feast of heaven. The center of the Gospel today is Jesus speaking of the pouring out of his blood, and his offer of a cup of blessing to be shared as a sign of his love. There is no better response than to take and drink, and no better way to mark this feast. – James Field, Copyright © J. S. Paluch Co.

Lecturas, Liturgia Y Tradición

June 10 – June 16

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Sacrificio



Hoy la Iglesia se centra en la Eucaristía. Las lecturas de hoy nos recuerdan la gran conexión que existe entre los sacrificios de sangre de la antigüedad y el sacrificio in-cruento que ofrecemos ahora. La lectura del Éxodo describe un rito solemne para que los israelitas nunca olviden su pacto con Dios.

La lectura de la Carta a los Hebreos nos lleva de los antiguos sacrificios de animales a los primeros esfuerzos para adorar al Dios vivo. Nuestro sacrificio es el Cuerpo y la Sangre del Hijo de Dios. A causa de Cristo tenemos una nueva alianza.

El Evangelio según San Marcos relata la creación de ese pacto, la conocida historia de la Última Cena. Si contrastamos la historia del sacrificio de animales que vemos aquí, se nos desafía a escuchar con nueva atención, para recordar el gran precio que pagó por nuestra salvación. Jesús dio su cuerpo y cada gota de su sangre por NOSOTROS. – Copyright © J. S. Paluch Co.

Tradiciones de Nuestra Fe

Los cristianos creemos que Jesucristo está físicamente presente en el pan y el vino consagrado durante la misa. Esta creencia es tan antigua como nuestra Iglesia, pero fue solo en el siglo XIII que los cristianos comenzaron a venerar la presencia sacramentada de Jesús en la hostia. Fue durante esta época que nació la fiesta de Corpus Cristi o la actual Celebración del Cuerpo y la Sangre de Cristo. Muchas comunidades cristianas celebran esta fiesta con procesiones y cantos en honor al santísimo sacramento del altar.

Recuerdo que en Texas el pueblo Méxicoamericano cantaba: “Bendito, bendito, bendito sea Dios, / los ángeles cantan y alaban a Dios (2x). Yo creo Dios mío que estas en el altar / oculto en la hostia ten vengo adorar (2x)”. Este canto enfatiza la verdadera presencia de Jesús en el pan consagrado, pero sus cantores ignoran el hecho que nosotros también fuimos consagrados en el bautismo; consagrados para “alter Christus” (otro Cristo) en el vecindario. En un mundo donde menos gente asiste a Misa el único Corpus Cristi que la mayoría de la gente secularizada verá es tu cuerpo. Ojalá podamos comportarnos como buenos testigos de la fe y que proclamemos "bendito, bendito" siempre y en todo lugar. – Fray Gilberto Cavazos-Glz, OFM.

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Lecturas de hoy

Primera lectura — El Señor hace una alianza con su pueblo y la sella con sangre (Exodo 24:3-8).

Salmo — Levantaré el cáliz de la salvación (Salmo 116 [115]).

Segunda lectura — La sangre de Cristo obtiene la redención eterna para el pueblo (Hebreos 9:11-15).

Evangelio — Jesús, mientras celebraba la Pascua con sus discípulos, establece la nueva Alianza (Marcos 14:12-16, 22-26).



Lecturas de la Semana

- Lunes:** Hch 11:21b-26; 13:1-3; Mt 5:1-12
- Martes:** 1 Re 17:7-16; Mt 5:13-16
- Miércoles:** 1 Re 18:20-39; Mt 5:17-19
- Jueves:** 1 Re 18:41-46; Mt 5:20-26
- Viernes:** Os 11:1, 3-4, 8c-9; Ef 3:8-12, 14-19; Jn 19:31-37
- Sábado:** 1 Re 19:19-21; Lc 2:41-51
- Domingo:** Ez 17:22-24; Sal 92 (91); 2 Cor 5:6-10; Mc 4:26-34

Sacraments & Ministries

June 10 – June 16

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Congratulations June Baptisms



Bernardo Acosta (6-2-12)
Liliana Chimento (6-3-12)
Lillian June Williams (6-3-12)
Miles Richard O'Neil (6-17-12)
Reese Elizabeth Renz (6-30-12)

St. Teresa says...

“Interior mortification makes everything else more meritorious and perfect, and afterward enables us to do the other things with greater ease and repose.”



The Seven Principles of Catholic Social Teaching

- Life and Dignity of the Human Person
- The Call to Family, Community and Participation
- Rights and Responsibilities
- Option for the Poor and Vulnerable
- The Dignity of Work and the Rights of Workers
- Solidarity: One Human Family
- Care of God's Creation



Calendar at a Glance

June 10, Sunday

The Most Holy Body and Blood of Christ •
El Santísimo Cuerpo y la Santísima Sangre de Cristo

- 10:00 am, PC4, Hospitality
- 10:00 am, REC4, Baptism Preparation

June 11, Monday

St. Barnabas • San Bernabé

- 7:00 pm, PC3, Parish Council

June 12, Tuesday

- 6:15 am, PC3, Men's Spirituality Group
- 7:00 pm, Church, Eucharistic Adoration

June 13, Wednesday

St. Anthony of Padua • San Antonio de Padua

- 7:00 pm, PC3, TOYL Meeting

June 14, Thursday

- 7:00 pm, PC3, Haiti Meeting

June 15, Friday

The Most Sacred Heart of Jesus • El Sagrado Corazón de Jesús

- 11:00 pm, REC4, Parent-Baby Journey
- 12:00 pm, Kitchen, Loaves & Fishes Cooking
- 3:30 pm, PC3-4, Loaves & Fishes Set Up
- 5:00 pm, PC 3-4, Loaves & Fishes Dinner
- 7:00 pm, Church, Spanish Prayer Group

June 16, Saturday

The Immaculate Heart of the Blessed Virgin Mary •
El Inmaculado Corazón de María

- No Activities



Mass Schedule & Intentions

June 10 – June 16

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Mass Intentions

June 9

5:00 pm All Deceased Members of the Parish

June 10

9:00 am Jim Teterycz
Robert Jackson
William J. Sullivan

10:30 am Gabriel Bernal

12:00 noon All Deceased Members of the Parish

6:00 pm All Deceased Members of the Parish

Our Mass intentions have many openings. If you would like to have a Mass said for someone alive or deceased, contact Dean Vaeth at the parish office at (773) 528-6650 or dvaeth@stteresaparis.org

In order to be added to our prayer list, a member of the immediate family should request that a person's name be added. We list the names of the deceased parishioners and friends for six months. If you wish the name of a loved one left on the list longer than six months, please contact Dean Vaeth at the parish office.

In Our Prayers

Please pray for our deceased friends and parishioners...

Alfonzo Ardana, Amalia Bech, Greg Bruce, Ethel Brumleve, John Breault, Phyllis Carlino, Gaspar Diaz, Julia Faloyin, Isabella Feliciano, Carlos Hernandez Gomez, Manuel Gomez, Donald Grabarczyk, Sr. Joan Granzeier, Timothy Halpin, Lee Incandela, Teresa Joan Kilcullen, Michael Kinsella, Elaine Klecker, Laura Lee, Isabelle Martinez, Melory Mizicko, Cindy O'Keefe, Ben & Susan Patrasso, Sophia Sanchez, Lino Stefani, Jim Teterycz, Jon Wagenknecht
Victims of War & Domestic Violence

Let us also pray for those who are ill, especially...

<i>Johnnie Mae Alexander</i>	<i>Chuck Jabaley</i>	<i>Hector J. Rivera</i>
<i>Alicia Anderson</i>	<i>Theresa Jabaley</i>	<i>Pedro Rodriguez</i>
<i>Berta Billalvazo</i>	<i>Pat Johnson</i>	<i>Ray Romero</i>
<i>Patricia Chuck</i>	<i>Betty LaCour</i>	<i>Jeffrey Roscoe</i>
<i>Basilio Diaz</i>	<i>Adolfo Lorenzana</i>	<i>Sr. Jean Ryan, O.C.D.</i>
<i>Jackson Fineske & Family</i>	<i>Carmen Dolores Lorenzana</i>	<i>Jack Schank</i>
<i>Pat Flynn</i>	<i>Carmen Felicitia Lorenzana</i>	<i>Ruth Schmitz</i>
<i>Pdraig Gallagher</i>	<i>Miguel Lorenzana</i>	<i>Mima Tome</i>
<i>Eloisa Gallegos</i>	<i>George Marroquin</i>	<i>John Wagner</i>
<i>Michael Gibbons</i>	<i>Jose Marroquin</i>	<i>Bernadine Walters</i>
<i>Angela Goldberg</i>	<i>Tammy Martin & Family</i>	<i>Valerie Williams</i>
<i>Kaylee Gommel</i>	<i>Sally Jo Morrow</i>	<i>Jack Williams</i>
<i>Les Gordon</i>	<i>Margaret Sue Meadors</i>	<i>Michael Woyan</i>
<i>Genevieve Gorgo</i>	<i>Bill Mobley</i>	
<i>Mrs. Grabarczyk</i>	<i>John Monier</i>	<i>Survivors and perpetrators of sexual abuse</i>
<i>Kellar Harris</i>	<i>Elda Myers</i>	
<i>Fr. Patrick Harrity, C.M.</i>	<i>Angel Nieves</i>	
<i>David Hoffman</i>	<i>P. A. O'Neil</i>	
<i>David Ivanac</i>	<i>Msgr. Kevin O'Neill</i>	
	<i>Honorata Alicea Peña</i>	



DATE	TIME	CELEBRANT	LECTOR	EUCCHARISTIC BREAD	EUCCHARISTIC WINE
6-16-12 Saturday	5:00 pm	Fr. Frank	Dave Kostelansky	Kari Richardson	Jean Kostelansky Maggie Kuhlmann
6-17-12 Sunday	9:00 am	Fr. Pascal Kasanziki	Mark Trinka	Phyllis Halloran Myrna Gomez Kinsella Rose Ohiku	Michael Zost George Halloran Tom Kinsella Deana LaBrosse Zost
6-17-12 Sunday	10:30 am	Fr. Benjamin Aguilar	Tony Rivera Betsy Velazquez	Josephina Gomez	Josie Gomez
6-17-12 Sunday	12:00 noon	Fr. Frank	Amy McCue	Colin McCue	Brendan Lynch Bob Pedro
6-17-12 Sunday	6:00 pm	Fr. Barry Moriarity	Kevin Carlino	Luke Kolman Vacancy Vacancy	Eileen Raia Sharon Lindstrom Vacancy Vacancy

Parish Life

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Next 6:51 Club Meeting
June 17th



**Join us for the next session of
Men's Spirituality Group
on Tuesday, June 12,
from 6:15 am to 7:30 am in the parish center.**

Contact Matt Priesbe at mpriesbe@aol.com and (847) 729-1220, or contact Tom Kosnik at (312) 527-2950 and tkosnik@visusgroup.com

— Tom Kosnik

St. Teresa's 6:51 Club meets on the third Sunday of every month after the 6:00 pm Mass.

Join us to meet fellow parishioners over a delicious free dinner. June's 6:51 Club will be an after-church BBQ on the 17th.

**You can contact Sara Foley
at foleysara@gmail.com for more details.**

CONTRIBUTE TODAY

ST. TERESA OF AVILA
CATHOLIC CHURCH

PRESERVING OUR
HERITAGE



DONATION ENVELOPES
ARE AT THE BACK OF CHURCH

Sign Up for Today for Automated Contributions

Summertime is almost upon us! That means family vacations and trips to see family and friends. As a parish, during the summer we see a dramatic decrease in our collections. This affects our overall budget for the year.

To ensure that our budget is met, we would recommend signing up for automated contributions. Automated contributions are used by about 50% of our donors. You can donate either by using credit card or directly from your bank account.

To begin your automated contribution please either fill out the automated form found in the back of church and drop it in the collection, bring it to the parish office, or you can even scan and email it to Erica Saccucci, the business manager, at esaccucci@gmail.com. Please feel free to contact Erica with any questions at (773) 528-6650.

Altar Servers Needed For All Masses



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St. Teresa's is looking for more altar servers!

Boys and girls in 4th grade and above who have made both their First Communion and Reconciliation.

Training will be done on an individual basis to accommodate schedules.

Please contact Dana Vance to set up a training session at drabbits3@sbcglobal.net or 847-492-8565.

Garage Sale July 21st



It's time to clean out your closets, drawers, storage units, and crawl spaces and donate all those unwanted, salable items to St. Teresa's. Remember those Christmas and birthday gifts you didn't like. Re-gift those items now!

We still need jewelry, DVDs, CDs, personal items and new clothing items. No shoes or used clothing.

If you'd like to volunteer to help at the sale or donate items, contact Dean at the parish office at (773) 528-6650 or Frank Swiderski at either (773) 339-7790 or (773) 227-9922.

Tracking Your Cash Donations

Your cash donations in yellow-pew envelopes will not be tracked in our donation records. If you wish to have your cash donations tracked and reported to you at the end of the year, please request a set of registered parishioner envelopes from Dean Vaeth at (773) 528-6650 or dvaeth@stteresaparish.org.

Save the Date!



Sunrise Mass

Thursday

June 21, 2012

North Avenue Beach

5:00 am

St. Teresa Catholic Church

Parish Life

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The Kiss of God

The Eucharist has become problematic for many Catholics. They celebrate Mass less often and they are less convinced of the real presence of Christ in the Eucharist. The immediate reason is that many people no longer have a personal, direct experience of God.

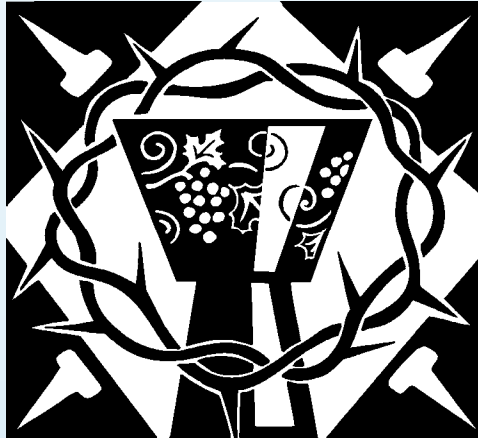
When a dog sees a rabbit, it eagerly chases it, barking for joy. Other dogs hear the barking and start chasing too. But after a while they quit, because they are not chasing the rabbit, but the dog. No wonder people give up the chase when they realize that they are living on other people's faith, when they have never personally met God.

Another problem with the Eucharist is that it celebrates the death and resurrection of Jesus. But that happened 2,000 years ago. How can we realistically have any experience of that long-past event?

It happens through the gift of memory. Liturgists call it a special kind of memory: anamnesis.

Bob held the memory of that fateful day when his brother saved him from drowning. Every year, he would have a special drink to memorialize the event. The first anniversary, he could still see the swirling water and feel the fear and enjoy the relief of being saved. But each year, he remembered less and less. Until he finally remembered only that it was time to have that drink.

Unless we keep refreshing the memory of how Jesus saved us



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Much ink has been wasted on the precise nature by which bread and wine become the body and blood of Christ. Each century has its favorite explanation...

by his life and death, unless we recall the vivid details of the life and death of Christ, then we naturally recall less and less — until receiving holy Communion becomes little more than a vague memory of some past religious reality. Something that happened to somebody else.

An old rabbi used to go to a special spot in the woods, light a fire and say a prayer — and God would come. When he died, his son would find the spot and say the prayer but forgot how to light the fire. Still, God appeared. When he died and his son took over, he found the spot but couldn't light the fire or remember the prayer. But God came. When he died, his son could not light the fire, say the

prayer or even find the spot. All he could do was tell the story of what had happened long ago. And behold! God appeared!

All we have to do is gather around the table and tell the story of how, once upon a time, our brother saved us.

Much ink has been wasted on the precise nature by which bread and wine become the body and blood of Christ. Each century has its favorite explanation according to current theological and scientific theories: transubstantiation, trans-essentialism, trans-signification. These are no more than words to mark the transit from bread and wine to body and blood. They don't prove a thing; they don't make it work.

It works in the same way a kiss works. We can analyze the mechanics of a kiss, measure the pheromones exuded, gauge the activity of the muscles involved — but none of that explains how a kiss works. Nor would a 500-page dissertation on the essence of a kiss further enlighten us. And to wonder about how a kiss works while engaged in a kiss would destroy the effect. A kiss really works only when we lean into it and let ourselves go.

Holy Communion is our most intimate, physical contact with the risen Christ. Holy Communion is the Kiss of God. The best way to enjoy it is just to lean into it and let yourself go.

Directory

Parish Office

1930 N. Kenmore
Chicago, IL 60614
(773) 528-6650
(773) 871-6766 fax
www.st-teresa.net
dvaeth@stteresaparish.org



Office Hours

Monday—Friday: 9:00 am—7:30 pm
Saturday: 9:00 am—12:00 noon

Staff

Pastor

Rev. Frank Latzko, ext. 232
FJSasso@aol.com

Deacon

Deacon Hector Rivera

Director of Religious Education

Kate Lynch, ext. 232
kolynchdre@gmail.com

Music Director

Jason Krumwiede
musicalnut1@mac.com

Business Manager

Erica Saccucci, ext. 231
esaccucci@gmail.com

Office Manager

Dean Vaeth, ext. 230
dvaeth@stteresaparish.org

Reception

Olu Balogun, ext. 210
obalogun@stteresaparish.org

Facilities Manager

Thomas Micinski, ext. 212
tmicinski@stteresaparish.org

Maintenance/Housekeeping

Sergio Mora
Irma Saavedra

Parish Pastoral Council

Dave Wisneski, Chair

Jon Assell	Mark Matejka
Joe Haley	Bertel Olson
Catherine Kosnik	Tony Rivera
Jessica Marx	

Infant Baptism

Baptisms are generally celebrated on the first Sunday of the month during mass, and on the third Sunday of the month following the noon mass. Parents are required to attend baptism preparation session. Please call Dean at the parish office (773) 528-6650, ext. 230 to schedule a preparation session and baptism at least three months in advance.

Marriage

Weddings are held at 12:00 noon and 2:00 pm on Saturday afternoons. Call the parish office for an appointment at least six months in advance.

Rite of Christian Initiation of Adults—RCIA

For those interested in becoming Catholic or simply desiring to learn more about our Catholic faith, contact Fr. Frank..

Children's Religious Education

Religious education is offered for children from age 3 through 8th grades. Two programs are offered - Catechesis of the Good Shepherd (a Montessori program) and a middle school program for 7th and 8th grade. For more information on religious education programs or sacramental preparation, please contact Kate Lynch at the parish office, ext. 232.

Registration

Registration forms are available at the back of church or at the parish office, or on our website at www.st-teresa.net.

Time for Prayer

The church may be opened for private prayer during the day. Please come to the parish office.

Weekend Masses

Saturday	5:00 pm
Sunday	9:00 am
<i>en español</i>	10:30 am
	12:00 noon
	6:00 pm

Weekday Masses

Monday to Thursday	7:30 am
Friday *	7:30 am

**Communion Service only*

Weekly Eucharistic Adoration

Tuesday	7:00 pm
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Reconciliation

Please call the parish office to make an appointment with a priest for the Sacrament of Reconciliation.

Communion for the Sick

Please call the parish office for arrangements.

Counseling Services

Theresa Nollette, M.Div., LCSW

Pastoral Counselor
(312) 540-0320
theresa_nollette@sbcglobal.net

Mary Ellen Moore, Ph.D.

Counseling and
Spiritual Direction
(773) 643-6259, ext. 17
www.claretcenter.org

Melanie McNally, LCPC

Psychotherapist
(773) 643-6259, ext. 38.
mmaxwell@my.adler.edu



St. Teresa
of Avila
Catholic Church