



St. Teresa
of Avila
Catholic Church

Nineteenth Sunday in Ordinary Time
August 7, 2011

**Truth shall spring out of the earth,
and justice shall look down from heaven.**

— *Psalm 85:12*

Parish Mission Statement

The Saint Teresa of Avila Parish is a diverse Catholic community of faith that embraces everyone, without exception. We see ourselves as uniquely able to engage in dialogue with people of all faiths and act as peacemakers in our city. Challenged by the Gospel, nourished by the Eucharist and inspired by the teachings of Saint Teresa of Avila, we are called to be witnesses of Christ's Love, for the salvation of all people.

Stewardship Matters

August 7 – August 13

Page Two

Sound of Silence

Jennifer went on her first retreat. Exhausted from looking after young children and her ailing mother-in-law, she counted on some rest! She hadn't counted on the silence of the retreat weekend, and uneasiness began to rise in her. She was used to constant noise. By mid-afternoon Jennifer was panicking and ready to leave. She shared her distress to the retreat director. "What are you running from, Jennifer?" he asked quietly. Jennifer blurted out, "God!" She startled herself, realizing there was no quiet for God's voice in her life. Jennifer relaxed into the silence. At the end of the retreat she listened carefully to the stories of Elijah, who heard God in a tiny breeze, and Peter, who let wind and waves distract him so that he sank in the water. Jennifer made two changes in her life. The TV was only turned on for certain programs, and she made time simply to be alone with God in weekly Eucharistic Adoration.

Living Stewardship Now

Make room for a silent time and place in your life for God to speak to your heart. Start slowly—say fifteen minutes twice a week, then increase to fifteen minutes once a day. Let nothing else intrude on this special time.



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Murmullos en el Silencio

Juanita fue a su primer retiro. Venía agotada de cuidar a sus hijos y a su suegra enferma, ¡así es que necesitaba el descanso! No habiendo contado con el silencio del retiro durante todo el fin de semana se empezó a sentir incómoda, pues estaba acostumbrada a un ruido constante. Para el mediodía Juanita estaba aterrorizada y lista para irse. Compartió su angustia con el director del retiro, quien le preguntó calmadamente: "¿De que tratas de huir, Juanita?" Juanita dijo de pronto: "¡de Dios!" Ella se sobresaltó al oírse a sí misma y caer en cuenta de que no había tranquilidad en su vida para oír la voz de Dios. Juanita se dejó relajar en el silencio. Hacia el final del retiro escuchó atentamente las historias de Elías, que oyó la voz de Dios en una suave brisa, y de Pedro, que dejó que el viento y las olas lo distrajeran y se hundió en el agua. Juanita hizo dos cambios en su vida. La tele sólo se encendía para ciertos programas y además empezó a dedicar un tiempo para estar a solas con Dios todas las semanas en la adoración eucarística.

La Corresponsabilidad Vivida Ahora

Dedica un lugar y un tiempo de silencio para escuchar a Dios que te habla en tu corazón. Empieza despacio; quince minutos dos veces a la semana, luego aumenta a quince minutos al día. No permitas que nada interrumpa o importune ese tiempo especial.

St. Teresa of Avila Food Pantry Shopping List

The St. Teresa Food Pantry can always use non-perishable food items such as those listed below.

| | |
|--------------------------|----------------------------|
| Pasta Sauce (26 oz.) | Canned Soup (10 oz.) |
| Canned Beans (15 oz.) | Canned Vegetables (15 oz.) |
| Canned Fruit (15oz.) | Spaghetti O's (15 oz.) |
| Peanut Butter (18 oz.) | Chili (15 oz.) |
| Tuna | Cereal |
| Macaroni & Cheese | Pasta |
| Boxed Soap Bar (4-5 oz.) | |

Sizes are the Maximum



Please check the expiration dates on all food items before donating them; we discard anything that is past the expiration date.

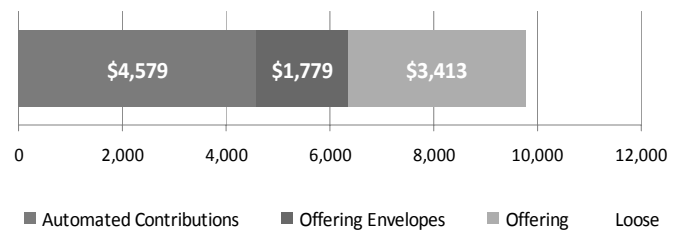
If your family would like to sponsor a large amount of a particular item, please contact Mike Usiak at usiak@sbcglobal.net.

**The next Food Pantry Committee meeting is
September 12, 2011
7:00pm in the parish center.**

Weekly Collections Recap for July 31, 2011

| Automated Contributions | Offering Envelopes | Offering Loose | Total |
|-------------------------|--------------------|----------------|---------|
| \$4,579 | \$1,779 | \$3,413 | \$9,771 |

Weekly Sunday Collections (Budget of \$12,000)



We are currently running a \$2,229 deficit of our budgeted Sunday collections of \$12,000 for the weekend of July 31, 2011. We ended last fiscal year, July 1, 2010 - June 30, 2011, at a 4% offertory increase over the previous year.

Comments and Concerns

We want to ensure that any questions or concerns are fully addressed. Please contact the Finance Council Chair, Bill Mack, at williamdmack@hotmail.com or (312) 706-4266. Bill can provide you with the latest financial status, projections and key issues.

We also encourage you to attend the monthly Finance Council meetings on the third Monday of every month at 7:00 pm in the Parish Center.

Website & Bulletin Materials

Articles must be submitted by 11:00 am on Monday to be considered for the following Sunday's bulletin or for posting on the Website. Please contact Dean at (773) 528-6650, ext. 230 or dvaeth@stteresaparish.org

Readings, Liturgy & Tradition

August 7 – August 13

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Today's Readings

First Reading — The LORD said to Elijah: “Stand on the mountain; the LORD will be passing by” (1 Kings 19:9a, 11-13a).

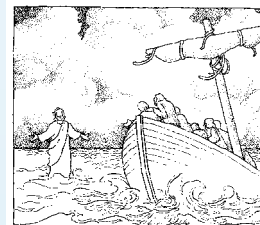
Psalm — Lord, let us see your kindness, and grant us your salvation (Psalm 85).

Second Reading — To the Israelites belong the covenants, the law, and the patriarchs; and from them comes the Christ (Romans 9:1-5).

Gospel — As Jesus walked on the sea, the disciples were terrified. But at once Jesus said to them, “Take heart, it is I; do not be afraid” (Matthew 14:22-33).

The Presence of God

After the miracle of Jesus walking on water, the disciples exclaimed, “Truly, you are the Son of God” (Matthew 14:33). Most Christians will probably never experience such a dramatic miracle. Like Elijah, we await the manifestation of God in other moments. Perhaps the biggest challenge for the believer is to be constantly attuned to the possible presence of God in the everyday events of life. This is a stance that takes some people years to develop. Others seem to find the Lord easily in the simple things. As the week unfolds, let us look for the presence of God in the little things around us. Perhaps, like Elijah, we will be surprised at what we find. And, like the disciples, we can add our voice to the confession, “Truly you are the Son of God.” —© Copyright, J. S. Paluch Co.



It is I; do not be afraid.
— J. S. Paluch Co., Inc.

Readings for the Week

| | |
|-------------------|---|
| Monday: | Dt 10:12-22; Mt 17:22-27 |
| Tuesday: | Dt 31:1-8; Mt 18:1-5, 10, 12-14 |
| Wednesday: | 2 Cor 9:6-10; Jn 12:24-26 |
| Thursday: | Jos 3:7-10a, 11, 13-17; Mt 18:21 — 19:1 |
| Friday: | Jos 24:1-13; Mt 19:3-12 |
| Saturday: | Jos 24:14-29; Mt 19:13-15 |
| Sunday: | Is 56:1, 6-7; Ps 67; Rom 11:13-15, 29-32; Mt 15:21-28 |

Sanctus, Sanctus, Sanctus: Song of Heaven

The words of the Sanctus are rooted in the scriptures. They recall the song of the seraphim in the prophet Isaiah's vision of God in majesty: “Seraphim were stationed above; each of them had six wings: with two they veiled their faces, with two they veiled their feet, and with two they hovered aloft. ‘Holy, holy, holy is the LORD of hosts!’ they cried one to the other. ‘All the earth is filled with his glory!’ ” (Isaiah 6:2-3). They recall the Gospel accounts of Jesus' entry into Jerusalem: “Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest” (Matthew 21:9). Yet the liturgy adds something new to these ancient texts. The seraphim sang, “the earth is filled with his glory.” But the liturgy proclaims, “heaven and earth are full of your glory.” In the Eucharist, earth and heaven meet. For a moment in time, we join in the song that the angels sing for all time. The Sanctus raises us to heaven, but does not remove us from the earth. It is the song of the King who took on our human flesh so that we might share in his divine life. —Corinna Laughlin, © Copyright, J. S. Paluch Co.

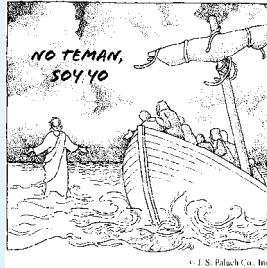
Lecturas, Liturgia Y Tradición

August 7 – August 13

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La Presencia de Dios

Después del milagro en que Jesús camina sobre el agua, los discípulos exclaman: “Verdaderamente, tú eres el Hijo de Dios” (Mateo 14:33). Es probable que la mayoría de los cristianos nunca vivan un milagro tan dramático. Igual que Elías, esperamos la manifestación de Dios en otros momentos. Tal vez el más grande reto para el creyente es estar en constante sintonía con la presencia de Dios en los sucesos de la vida diaria. Es una postura que toma años desarrollar. Otros parecen encontrar al Señor con facilidad en las cosas simples. A medida que transcurre la semana, busquemos la presencia de Dios en las pequeñas cosas que nos rodean. Quizás, como a Elías, nos sorprenderá lo que encontremos. Y, como los discípulos, podemos agregar la confesión: “Verdaderamente, tú eres el Hijo de Dios”. — © Copyright, J. S. Paluch Co.



Lecturas de hoy

Primera lectura — Sal afuera y ponte de pie en el cerro ante el Señor (1 Reyes 19:9a, 11-13a).

Salmo — Señor, muéstranos tu bondad, y danos tu salvación (Salmo 85 [84]).

Segunda lectura — Por la raza y según la carne, también Cristo es uno de los israelitas, quien como Dios, está por encima de todo (Romanos 9:1-5).

Evangelio — Señor, si eres tú, manda que yo llegue hasta ti caminando sobre el agua (Mateo 14:22-33).

Dudas Naturales

Es común que muchos cristianos vean la Eucaristía como un signo y no como una presencia real, dudan de que Cristo esté verdaderamente presente en el pan y el vino. La duda es natural y puede ser un buen medio para llegar a la verdad. La narración de la Institución está ligada a una tradición viva que los apóstoles escucharon directamente de labios de Jesús. ¡Sí! El mismo que había caminado sobre el agua, que había perdonado pecados, sanado enfermos de todo tipo; el mismo que había dado de comer a las multitudes y que había resucitado a Lázaro. Jesús el que se había transfigurado en la cima del monte. Por si todos sus milagros fueran pocos, el mismo que fue resucitado por Dios de entre los muertos. Ese mismo les había dicho: “esto es mi cuerpo, que será entregado por ustedes”; además dijo: “este es el cáliz de mi Sangre, sangre de la alianza nueva y eterna que será derramada por vosotros y por todos los hombres para el perdón de los pecados. Hagan esto en memoria mía”. Por esa “sencilla” razón los cristianos no sólo celebramos la Eucaristía, sino que también creemos firmemente que el pan es su Cuerpo y el cáliz contiene su Sangre. —Miguel Arias, © Copyright, J. S. Paluch Co.

Lecturas de la Semana

| | |
|-------------------|---|
| Lunes: | Dt 10:12-22; Mt 17:22-27 |
| Martes: | Dt 31:1-8; Mt 18:1-5, 10, 12-14 |
| Miércoles: | 2 Cor 9:6-10; Jn 12:24-26 |
| Jueves: | Jos 3:7-10a, 11, 13-17; Mt 18:21 — 19:1 |
| Viernes: | Jos 24:1-13; Mt 19:3-12 |
| Sábado: | Jos 24:14-29; Mt 19:13-15 |
| Domingo: | Is 56:1, 6-7; Sal 67 (66); Rom 11:13-15, 29-32; Mt 15:21-28 |

Sacraments & Ministries

August 7 – August 13

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Interested in the Catholic Faith?



The Rite of Christian Initiation of Adults (RCIA) is the process through which interested adults are introduced to the Roman Catholic faith and way of life.

The RCIA process is for the unbaptized who want to join the Catholic Church; and those who have been baptized either Catholic or in another Christian denomination, and want to enter into full communion with the Catholic Church.

RCIA will begin this Fall. If you or someone you know is interested in finding out more about the Catholic faith, please contact Fr. Frank at (773) 528-6650.



Register Children Now ! 2011-2012 Catechesis



Catechesis Registration has begun for 2011-2012. Registration forms can be found in the back of church and on the St. Teresa Website (st-teresa.net).

Please return the forms to the parish office by September 15th. Classes are set to begin in October.

August Baptisms



Reese Elizabeth Mueller (8-7-11)
Princeton Kwaku Kuranchie (8-7-11)

Calendar at a Glance

August 7, Sunday

Nineteenth Sunday in Ordinary Time • Decimonoveno Domingo del Tiempo Ordinario

- 10:00am, PC3-4, Hospitality

August 8, Monday

St. Dominic • Santo Domingo

- 7:00pm, PC3-4, Parish Council
- 7:30pm, APC, 12-Step Meeting

August 9, Tuesday

St. Teresa Benedicta of the Cross • Santa Teresa Benedicta de la Cruz

- 6:15am, PC3-4, Men's Spirituality Group
- 6:00pm, APC, 12-Step Meeting
- 7:00pm, Church, Eucharistic Adoration

August 10, Wednesday

St. Lawrence • San Lorenzo

- 6:00 pm, APC, 12-Step Meeting
- 7:30 pm, APB, 12-Step Meeting

August 11, Thursday

St. Clare • Santa Clara

- 6:00pm, PC3-4, Food Pantry Setup

August 12, Friday

St. Jane Frances de Chantal • Santa Juana Francisca de Chantal

- 10:00am, PC1-2, GS, Food Pantry Distribution
- 3:00pm, PC3-4, Loaves & Fishes Setup
- 5:00 pm, PC 3-4, Loaves & Fishes Dinner
- 7:00 pm, Church, Spanish Prayer Group

August 13, Saturday

Ss. Pontian and Hippolytus; Blessed Virgin Mary • Santos Ponciano e Hipólito; Santa María Virgen

- 9:00am, APB, 12-Step SA



Mass Schedule & Intentions

August 7 – August 13

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Mass Intentions

August 6

5:00 pm All Deceased Members of the Parish

August 7

9:00 am James Hickey

10:30 am All Deceased Members of the Parish

12:00 noon Catherine McDowell

6:00 pm All Deceased Members of the Parish

Our Mass intentions have many openings. If you would like to have a Mass said for someone alive or deceased, contact Dean Vaeth at the parish office at (773) 528-6650, ext.230 or dvaeth@stteresaparish.org

In order to be added to our prayer list, a member of the immediate family should request that a person's name be added. We list the names of the deceased parishioners and friends for six months. If you wish the name of a loved one left on the list longer than six months, please contact Dean Vaeth at the parish office.

In Our Prayers

Please pray for our deceased friends and parishioners...

Alfonzo Ardana, Amalia Bech, Greg Bruce, Ethel Brumleve, John Breault, Julia Faloyin, Isabella Feliciano, Carlos Hernandez Gomez, Manuel Gomez, Donald Grabarczyk, Timothy Halpin, Michael Kinsella, Jeanne Kreilkamp, Isabelle Martinez, Cindy O'Keefe, Ben Patrasso, Victims of the War & Domestic Violence

Let us also pray for those who are ill, especially...

*Johnnie Mae Alexander
Alicia Anderson
Berta Billalvazo
Patricia Chuck
Basilio Diaz
Jackson Fineske & Family
Kaylee Frederking
Padraig Gallagher
Eloisa Gallegos
Michael Gibbons
Angela Goldberg
Kaylee Gommel
Les Gordon
Genevieve Gorgo
Mrs. Grabarczyk
Susan Hanula
George Halloran
Kellar Harris
Fr. Patrick Harrity, C.M.*

*David Hoffman
Rod Holzkamp
Angela Incandela
Chuck Jabaley
J. D. Kautzer
Dave Kostelansky
Betty LaCour
Adolfo Lorenzana
Carmen Dolores Lorenzana
Carmen Felicita Lorenzana
Miguel Lorenzana
Lori Lyons
George Maroquin
Tammy Martin & Family
Natasha McShane
Margaret Sue Meadors
John Monier
Elda Myers
Frank Nekic
Angel Nieves*

*Msgr. Kevin O'Neill
Nella Palazzolo
Honorata Alicea Peña
Irma Rivera
Pedro Rodriguez
Ray Romero
Jeffrey Roscoe
Sr. Jean Ryan, O.C.D.
Philomena Russum
Jack Schank
Ruth Schmitz
Robert Usiak
Karen Breen Vogel
John Wagner
Bernadine Walters
Jim Zwicky*

Survivors and perpetrators of sexual abuse

| DATE | TIME | CELEBRANT | LECTOR | EUCCHARISTIC BREAD | EUCCHARISTIC WINE |
|------------------|------------|----------------------|------------------------------------|--|--|
| 8-13 Saturday | 5:00 pm | Fr. Frank | Michael Schafer | Kari Richardson | Theresa Jabaley Leigh Huntley |
| 8-14 Sunday | 9:00 am | Fr. Benjamin Aguilar | Phyllis Halloran | Nancy Van Grinsven George Halloran ValerieWilliams | Deana Zost Mark Van Grinsven Michael Zost Katie Broussard |
| 8-14 Sunday | 10:30 am | Fr. Benjamin Aguilar | Belen Gonzales Gerardo Martinez | Carmen Vazquez | Bolivar Gonzales |
| 8-14 Sunday | 12:00 noon | Fr. Frank | Becky Khayum | Aimee Jaszczor | Alice Morales-Villenas Bob Pedro |
| 8-14 Sunday | 6:00 pm | Fr. Frank | Jane Ott | Jen Kowieski Christine Villoch Maggie Malone | Sharon Lindstrom Eileen Raia Brendan Lynch Diana Hanan |

Parish Life

August 7 – August 13

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Benefit for Mission of Our Lady of the Angels: Help Rebuild the Church

Thursday, September 15, 2011

6:00 pm to 8:00 pm

at

St. Teresa of Avila Parish Center

The Mission of Our Lady of the Angels serves the poor in West Humboldt Park and is currently in the process of renovating its church.

Help the Mission renovate at an evening of food, fun and friends on September 15th!

\$50 tickets (\$55 at the door) include music, plenty of hors d'oeuvres, drinks and one glass of beer or wine. Additional beer and wine can be purchased at the event.

To purchase tickets go to

<http://misionolaSeptember15.eventbrite.com>

Or call 773-486-8431 to RSVP



The Mission of Our Lady of the Angels Church has been closed and slowly deteriorating for more than 20 years. Proceeds from this event go to repair and renovation of the church. Take a look at:

<http://www.ourladyoftheangelsmission.com/Church.html>

The Church of Our Lady of the Angels -
A Jewel in the Heart of one of Chicago's Poorest
Neighborhoods.

TOYL 2011: Live Auction Hunt

The Time of Your Life Committee is on the hunt for Live Auction packages.

Do you or people you know work in the sports or entertainment industry? Do you have any connection with the travel industry, celebrity chefs, or other "priceless" experiences? Do you have an abundance of airline miles (25k+)?

If you do, this is your opportunity to contribute something extraordinary to the St. Teresa community without ever needing to attend a single meeting.

Please contact Rebecca O'Brien
(312) 523-8902
rebeccaandree@hotmail.com

Help us create a great live auction package!

St. Teresa of Avila Says ...



“ Since He doesn't force our will, He takes what we give Him; but He doesn't give Himself completely until we give ourselves completely.”

Principles of Catholic Social Justice

There are seven principles of Catholic social justice:

- The Life and Dignity of the Human Person
- The Call to Family, Community and Participation
- Rights and Responsibilities
- The Option for the Poor and Vulnerable
- The Dignity of Work and the Rights of Workers
- Solidarity: One Human Family
- Care for God's Creation



Balancing Science and Religion

A few weeks back our Men's Spirituality Group took on the topic of the relationship of science and religion. This relationship has shifted from collaborative to antagonistic during the past 300 years or so. The uninformed observer might conclude that science and religion stand as direct opposites and ardent opponents to each other, but this is not the case.

Most scientists, from novices to the well-experienced, have come to reconcile specific issues surrounding science and religion. These professionals don't see the tenets of science and religion as opposed to one another. Rather, they see science and religion involved in an exciting dialectical dance. Most scientists have a very deep respect for our planet, our life and how all life comes to be and develops. They also have a deep respect for the unanswerable questions of life and existence that many of us confront at some point in their life.

Most theologians have deep respect for science and the tools that science has given us to pursue fundamental questions and sort out ambiguities in the world around us. Teachers of the faith will often say that it is good for us to question and doubt our faith, our religion and, at times, our God. Using Job from the Old Testament as an example, God may actually present to us situations that cause us to question and doubt. Why? We often can often come to a deeper understanding, a deeper belief, a greater disposition toward our faith and life's ambiguities through doubt.

Most of life, the real and true essence of life, the heart of life, is nebulous, ambiguous, unanswerable, a bit foggy, not clear and at times a stinking mess. Clean, sharp, tight answers are not the necessary answer. Sometimes, a risky and faithful step forward in the dark is the answer, with no expectation of predictable outcomes.

**Join us for the next session of
Men's Spirituality Group
on Tuesday, August 9
from 6:15 am to 7:30 am in the parish center.**

Contact Dan Anderson at (773) 844-4494 or dananderson@ameritech.net or Tom Kosnik at (312) 527-2950 or tkosnik@visusgroup.com

— Tom Kosnik



Eucharistic Adoration

TUESDAYS

7:00-8:30PM



St. Teresa
of Avila
Catholic Church

1037 W. Armitage Ave. • Chicago, Illinois 60614
773-528-6650 • www.st-teresa.net



Join Fr. Frank and Your
Fellow Parishioners on a

Private Parish Pilgrimage

Paris / Lisieux

With Optional Extension to
Lourdes

March 1-8, 2012

Parish Life

August 7 – August 13

Page Ten

The Prayer of the Faithful

We are quite familiar with signed petitions. Whether with a knock on our house door, leaving the local mall, walking through downtown, or the frequent forwarded e-mails that fill our inboxes, we are asked for our signature to show our allegiance to a particular cause. I have to admit that I always have been cautious about signing my name to anything, since signing one's name to a document is a powerful act. There is another kind of petition that I am not cautious about, and that is the petitions that are part of the Prayer of the Faithful.

The word *petition* comes from the Latin for “request.” The Prayer of the Faithful, which concludes the Liturgy of the Word at Mass, is composed of petitions. First, the priest celebrant invites us to pray. Then a deacon or reader—or cantor, if sung—proclaims each intercession, or petition. These petitions ask, or request, something to happen. These petitions call us to God's future, to God's hopes for us in the present. There is a future vision of what should be, that we pray will become present in the contemporary. For instance, if a country or region has recently been struck by a natural disaster, we should include a petition that prays for God's love and care of those human persons afflicted. Or, we pray for those sick who seek God's healing presence. Though these petitions or intercessions are not addressed directly to God, we know that we have to be gifted by God's Spirit and so pray, “Lord, hear our prayer.”

To each intercession, the liturgical assembly replies typically with “Lord, hear our prayer.” We are told in our official liturgical documents that in liturgies not involving special occasions, such as funerals or marriages, the Prayer of the Faithful should include an intercession in four categories. These categories are for the Church, political authorities and the world, the oppressed or those suffering difficulties, and for the local community (see *General Instruction of the Roman Missal*, 70). Each category involves all of us in different ways. Moreover, they are also the communities in which we find ourselves: Church, world, nation, local assembly, neighborhood and those in all of our communities who are in particu-



By Kristopher W. Seaman

lar need. We are members of the Church; we are political persons who are stewards for the earth in which we live; we and others have special concerns that arise due to natural disasters, political unrest, genocide, wars, and so forth; and finally, we are members in this local community. These are the faithful's prayers for four communities.

We pray for various communities because we were baptized as priests, prophets, and kings. Part of what it means to be baptized is to pray to the high priest, Jesus Christ on behalf of the world. The Church community prays on behalf of the whole world, for all in need. This is the definition of intercession: We pray on behalf of one another and in the case of the Church community it is the world and all who are in need. This is prayer centered on others. This is why petitions are “general” and not particular. Here is an example: For all who are struggling with the challenges of illness, especially Jane, Roger, Margaret, Gene, and Andrew: May God's healing presence be felt in their lives. The prayer is general because it prays for all people struggling with illness, but then includes particular names rather than only including particular names. While the community is concerned about one person, the community's role is to pray for all and on behalf of all. Intercessory prayer extends to all peoples.

You will not notice any changes to the Prayer of the Faithful when the third edition of *The Roman Missal* is implemented (except for the titles which include Bidding Prayer and Universal Prayer). Parishes will continue to compose their own prayers, or use those written and published by the various Catholic publishers, or use the revised texts that are included in the appendix to the Missal.

The Prayer of the Faithful should be something to which we are not cautious about signing our name when we acclaim, “Lord, hear our prayer.” It is a powerful act of the Church community praying on behalf of those in need throughout the world. This prayer is asking for God to become tangible, to become present in the contemporary for the entire world. Our prayer is for the Church throughout the world, for governments and nations, for people in need and for our local communities.

Directory

Parish Office

1930 N. Kenmore
Chicago, IL 60614
(773) 528-6650
(773) 871-6766 fax
www.st-teresa.net 
dvaeth@stteresaparish.org

Office Hours

Monday—Friday: 9:00 am—7:30 pm
Saturday: 9:00 am—12:00 noon

Staff

Pastor

Rev. Frank Latzko, ext. 217

Deacon

Deacon Hector Rivera

Director of Religious Education

Kate Lynch, ext. 232
kolyndre@gmail.com

Music Director

Jason Krumwiede
musicalnut1@mac.com

Business Manager

Erica Saccucci, ext. 231
esaccucci@gmail.com

Office Manager

Dean Vaeth, ext. 230
dvaeth@stteresaparish.org

Reception

Olu Balogun, ext. 210
obalogun@stteresaparish.org

Facilities Manager

Thomas Micinski, ext. 212
tmicinski@stteresaparish.org

Maintenance/Housekeeping

Sergio Mora
Irma Saavedra

Parish Pastoral Council

Dave Hilko, Chair

| | |
|------------------|---------------|
| Brian Graziano | Tony Rivera |
| Joe Haley | Mark Matejka |
| Becky Khayum | Dave Wisneski |
| Catherine Kosnik | |

Infant Baptism

Please call Dean at the parish office (773) 528-6650, ext. 230 to schedule a preparation session and baptism at least three months prior to date. Baptisms are generally celebrated on the first Sunday of the month during mass, and on the third Sunday of the month following the noon mass.

Marriage

Weddings are held at 12:00 noon and 2:00 pm on Saturday afternoons. Call the parish office for an appointment at least six months in advance.

Rite of Christian Initiation of Adults—RCIA

For those interested in becoming Catholic or simply desiring to learn more about our Catholic faith, contact Fr. Frank..

Children's Religious Education

Religious education is offered for children from age 3 through 8th grades. Two programs are offered - Catechesis of the Good Shepherd (a Montessori program) and a middle school program for 7th and 8th grade. For more information on religious education programs or sacramental preparation, please contact Kate Lynch at the parish office, ext. 232.

Registration

Registration forms are available at the back of church or at the parish office, or on our website at www.st-teresa.net.

Time for Prayer

The church may be opened for private prayer during the day. Please come to the parish office.

Weekend Masses

| | |
|-------------------|------------|
| Saturday | 5:00 pm |
| Sunday | 9:00 am |
| <i>en español</i> | 10:30 am |
| | 12:00 noon |
| | 6:00 pm |

Weekday Masses

| | |
|--------------------|---------|
| Monday to Thursday | 7:30 am |
| Friday * | 7:30 am |

**Communion Service only*

Weekly Eucharistic Adoration

| | |
|---------|---------|
| Tuesday | 7:00 pm |
|---------|---------|

Reconciliation

Please call the parish office to make an appointment with a priest for the Sacrament of Reconciliation

Communion for the Sick

Please call the parish office for arrangements.

Counseling Services

Theresa Nollette, M.Div., LCSW

Pastoral Counselor
(312) 540-0320
theresa_nollette@sbcglobal.net

Mary Ellen Moore, Ph.D.

Counseling and
Spiritual Direction
(773) 643-6259, ext. 17
www.claretcenter.org

Melanie McNally, LCPC

Psychotherapist
(773) 643-6259, ext. 38.
mmaxwell@my.adler.edu



St. Teresa
of Avila
Catholic Church